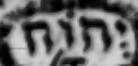


ELIZABETH BRAUNDISS.



THE
Genealogies
RECORDED IN
the Sacred SCRIPTURES,
*according to every FAMILY
and TRIBE.*

WITH
The Line of our Saviour IESVS CHRIST,
*observed from ADAM
to the blessed Virgin
MARY.*



By J. S.





To the Christian Reader.



The Spirit of God is the sacred History
hath laid downe such helpe, as are the
light and life of all Nations originals.
In them the circumstances of person,
time, and place, are the chiefe; else doe
we wander as without a guide: and of
these the person is principall. Genea-
logies then drawne from them, from
whom all are descended, and by Gods
owne witt recorded, must moue a speciall reverence that they are holy,
and farre from those against which Saints Paul warreth. Among
whose manifold uses, thus is the chiefe, that by them is knowne,
how God became man. In severall Tables following these are
exhibited, euен from their first roote, and so continued through
their spreading branches, so farre as the Scripture giuest them
far. In the reading whereof, let these few directions be thy
guides?

1 Such descentes as hold from the parents to the children, are
knowenly a line continued betwixt, or the space not suffering) are
directly set under one another from father to sonne.

2 Descents uncertain of the next parents, and from any coun-
try, citie, kindred, or family, are noted thus by these prickes.

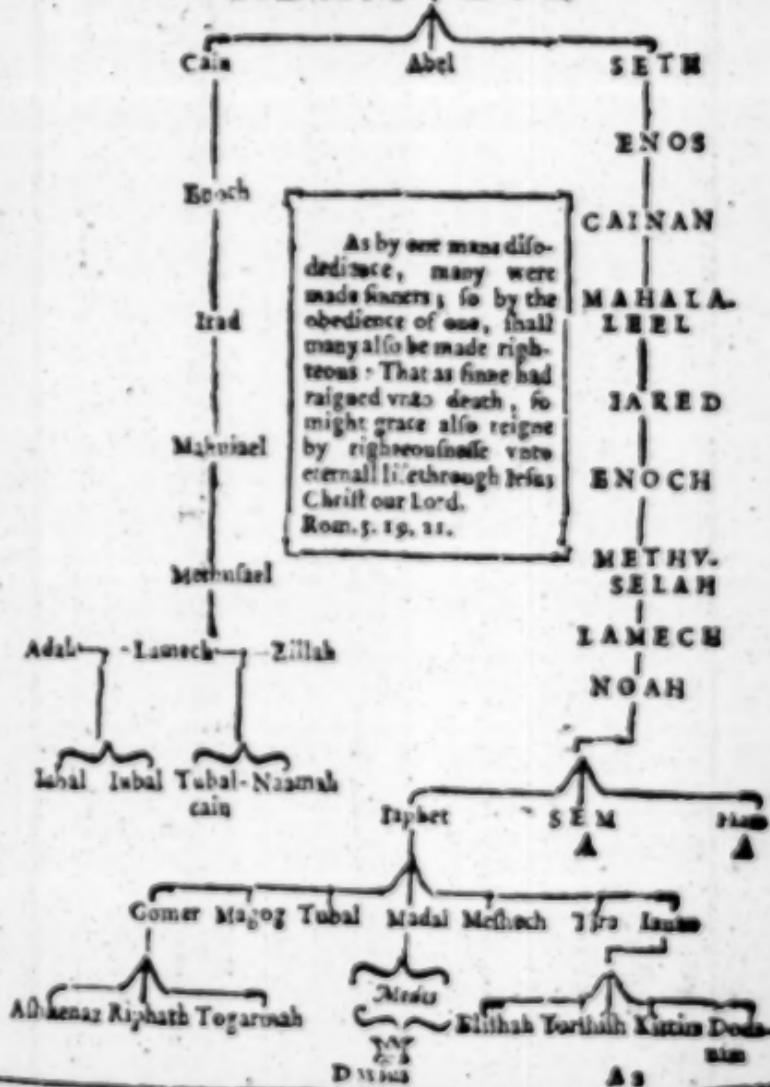
3 Cities, Countries, and Nations, in braces thus
we haue included, and from them drawne such persons
as in the Scriptures are mentioned.

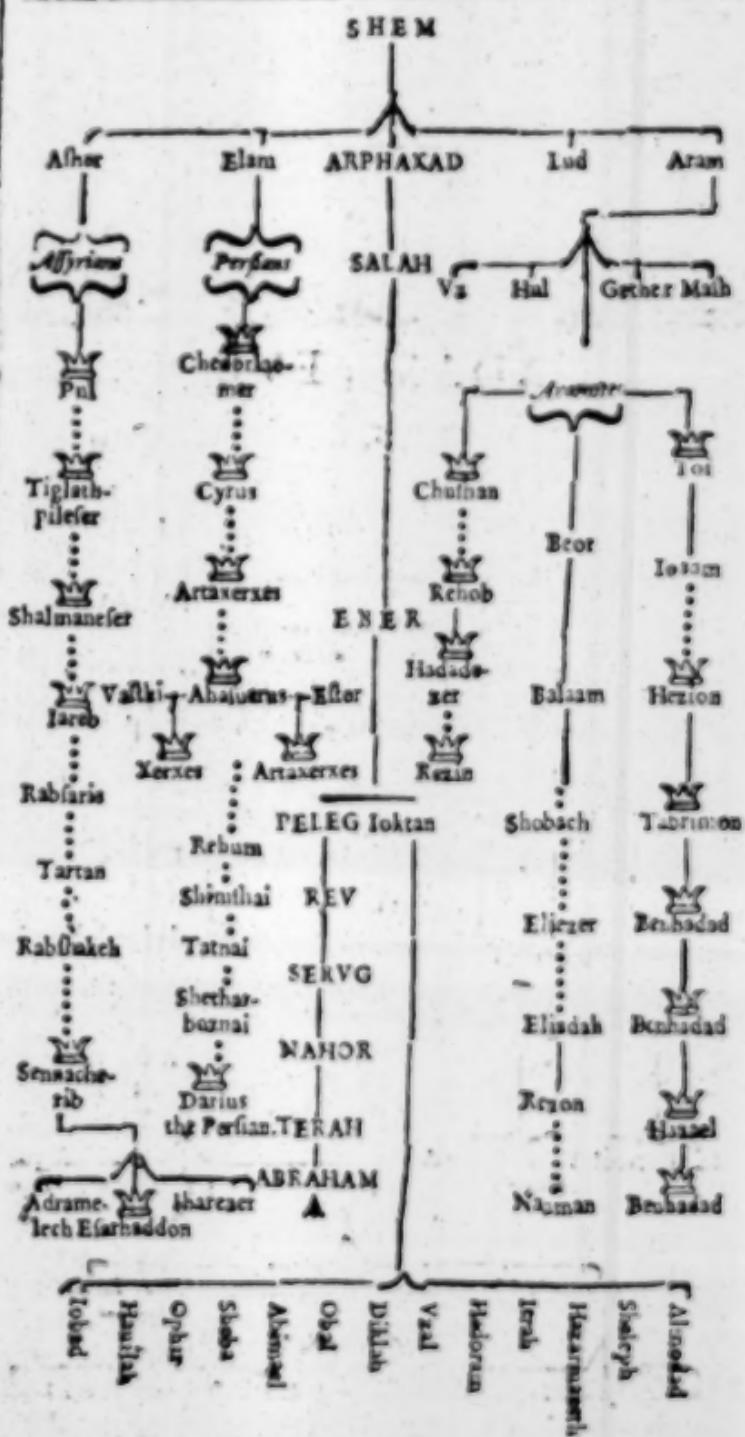
4 And where of necessity we are to breake off the successions,
and to continue it in some other page, that doe we at principall
persons, as in Noahs sonnes after the flood: at the promise in Terah,
and Abraham, and in David to Salomon and Nathan.

5 And every man so left to him after posteritie, hath this Char-
acter A set under him, and is the first placed in the following
page, though many times, many pages come betweene, as from
Abraham in page the 2. unto his wiues in page 6. and from David
in page 20. to Salomon in page 31. and so of the rest.

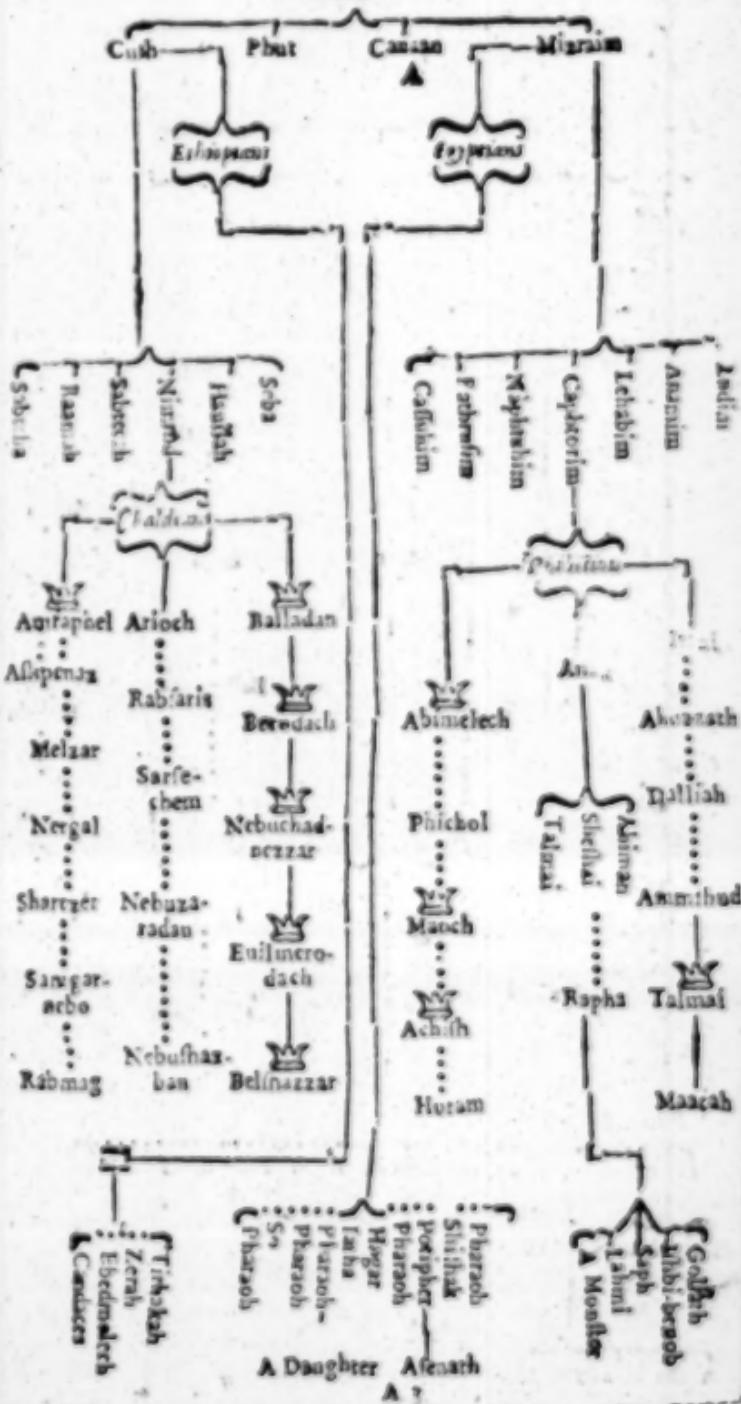


ADAM-EVE

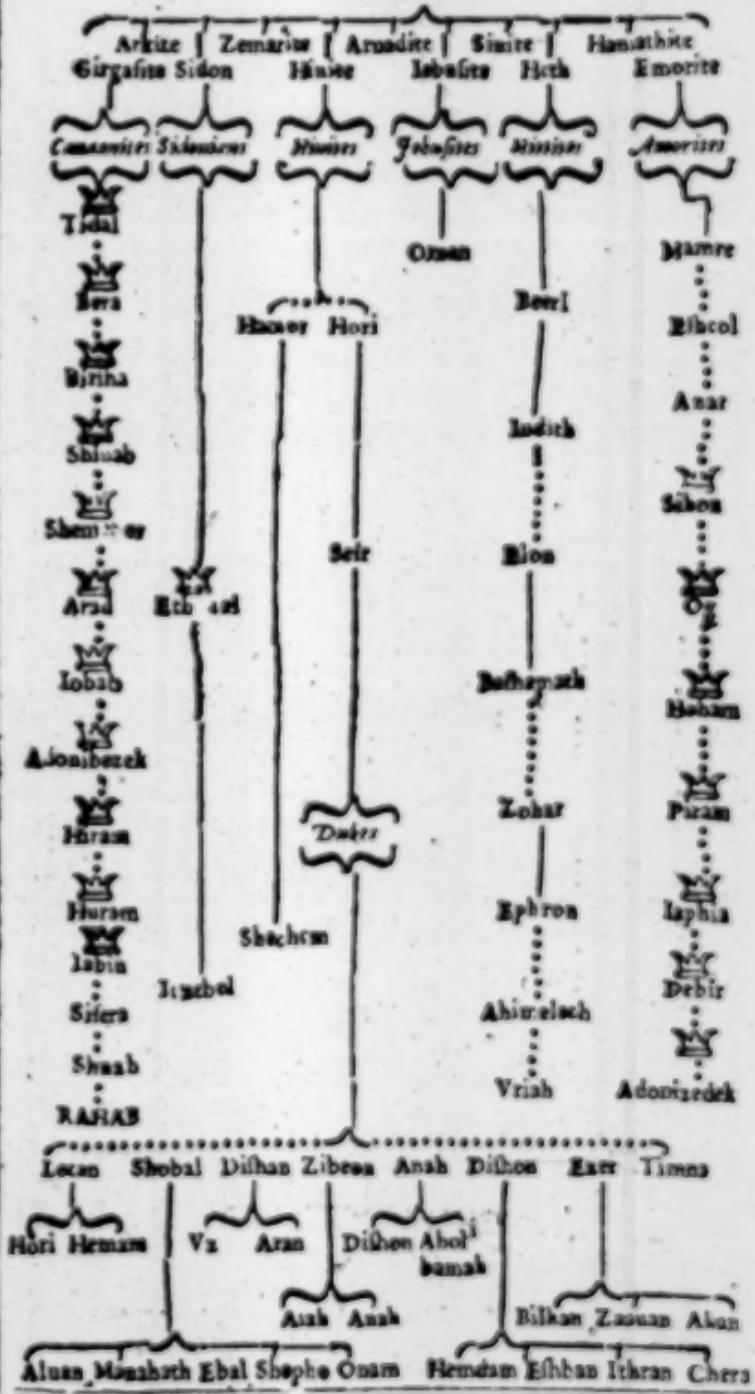


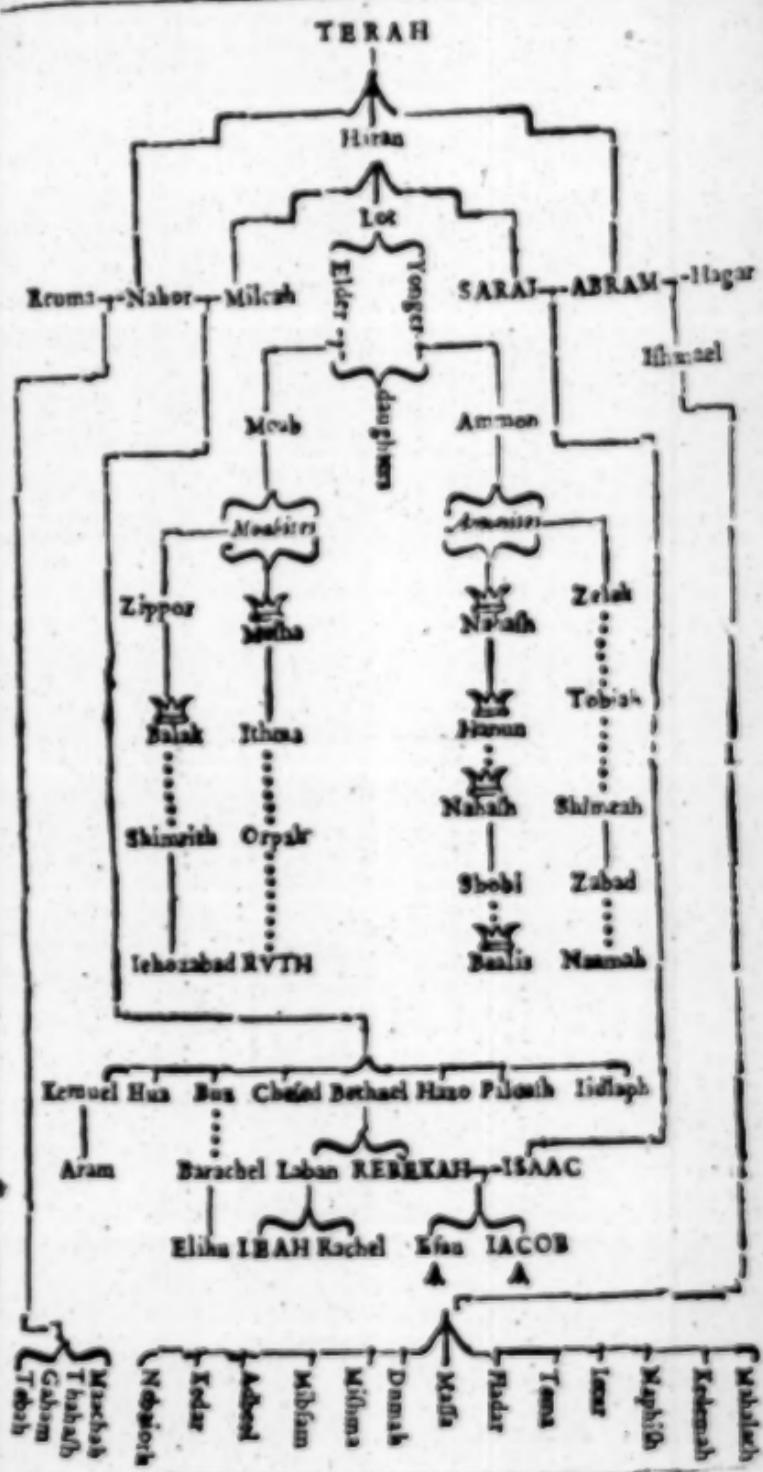


Ham

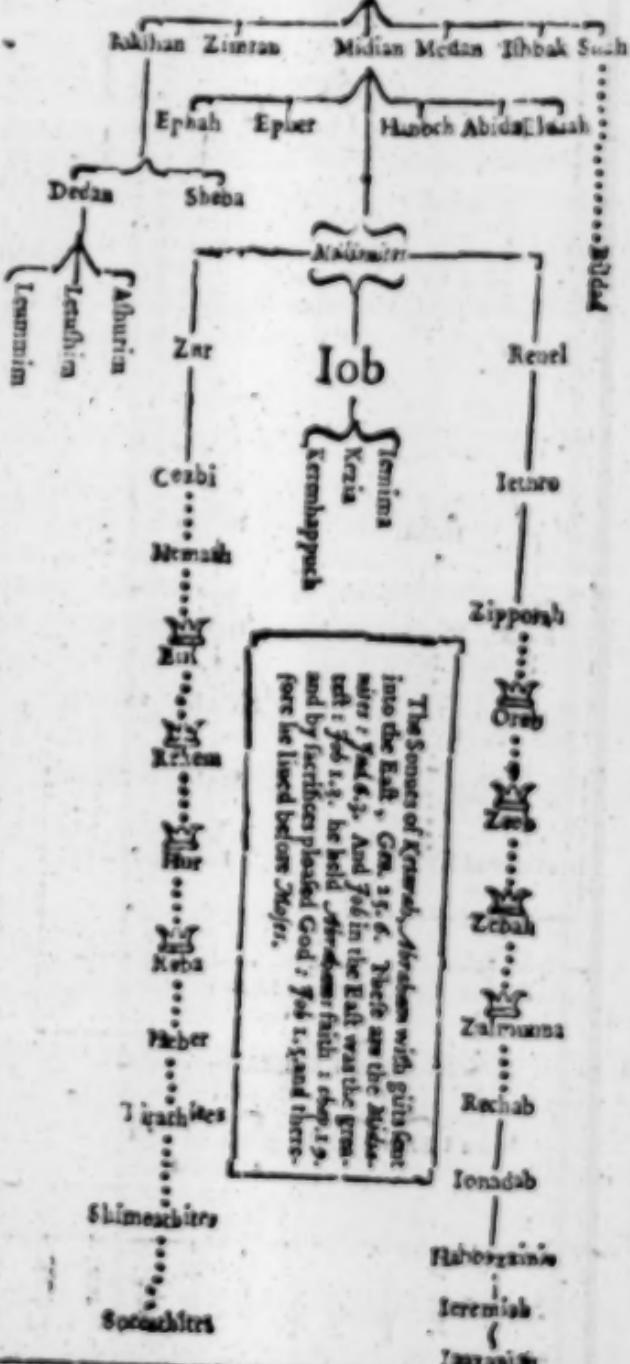


Canaan.

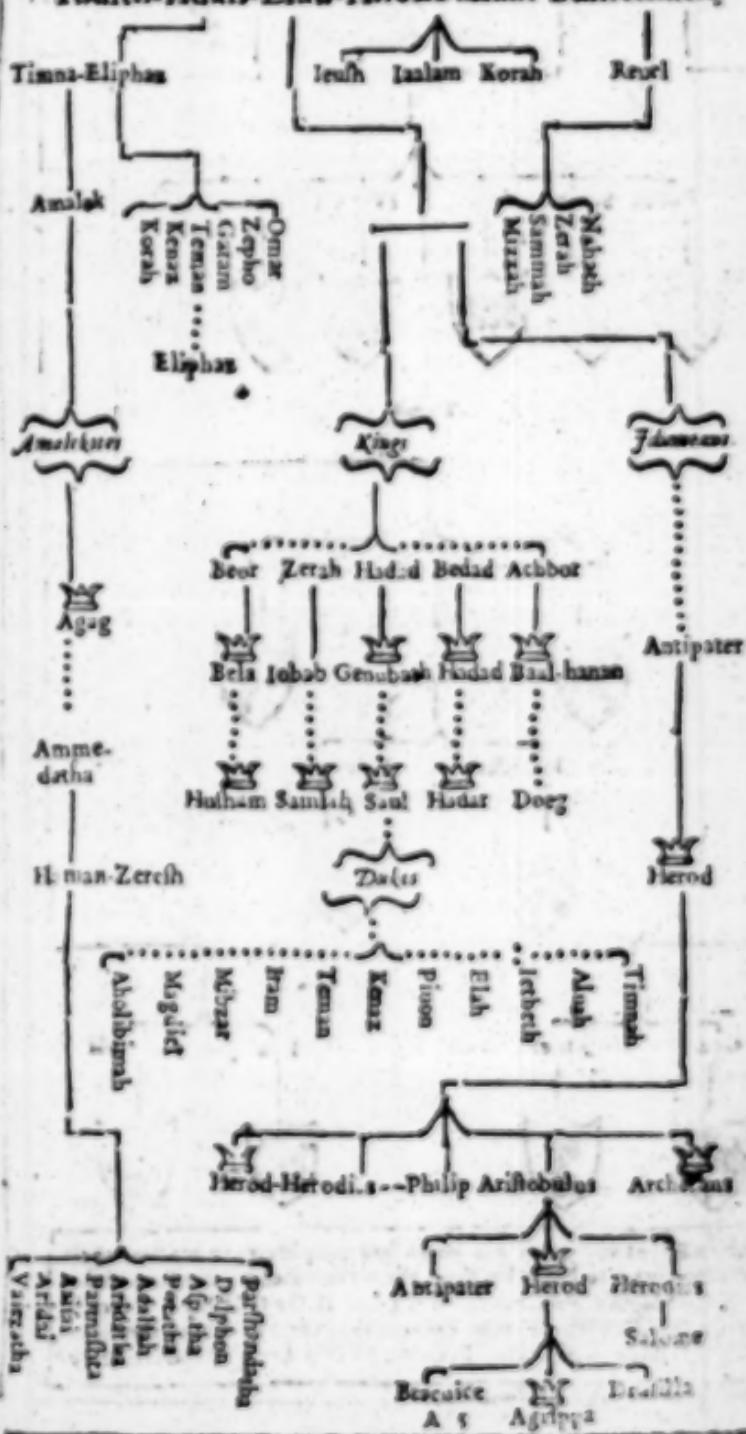




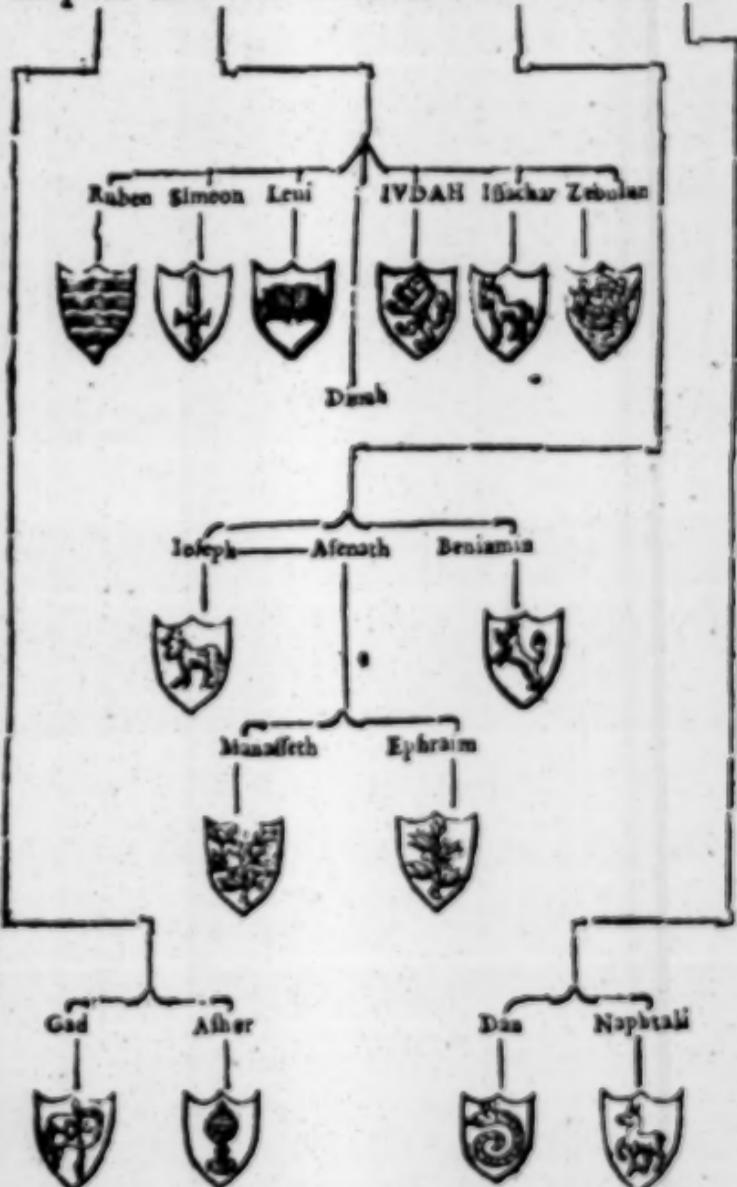
Abraham-Keturah



Judith-Adah-Esan-Aholibamah-Balhemath,

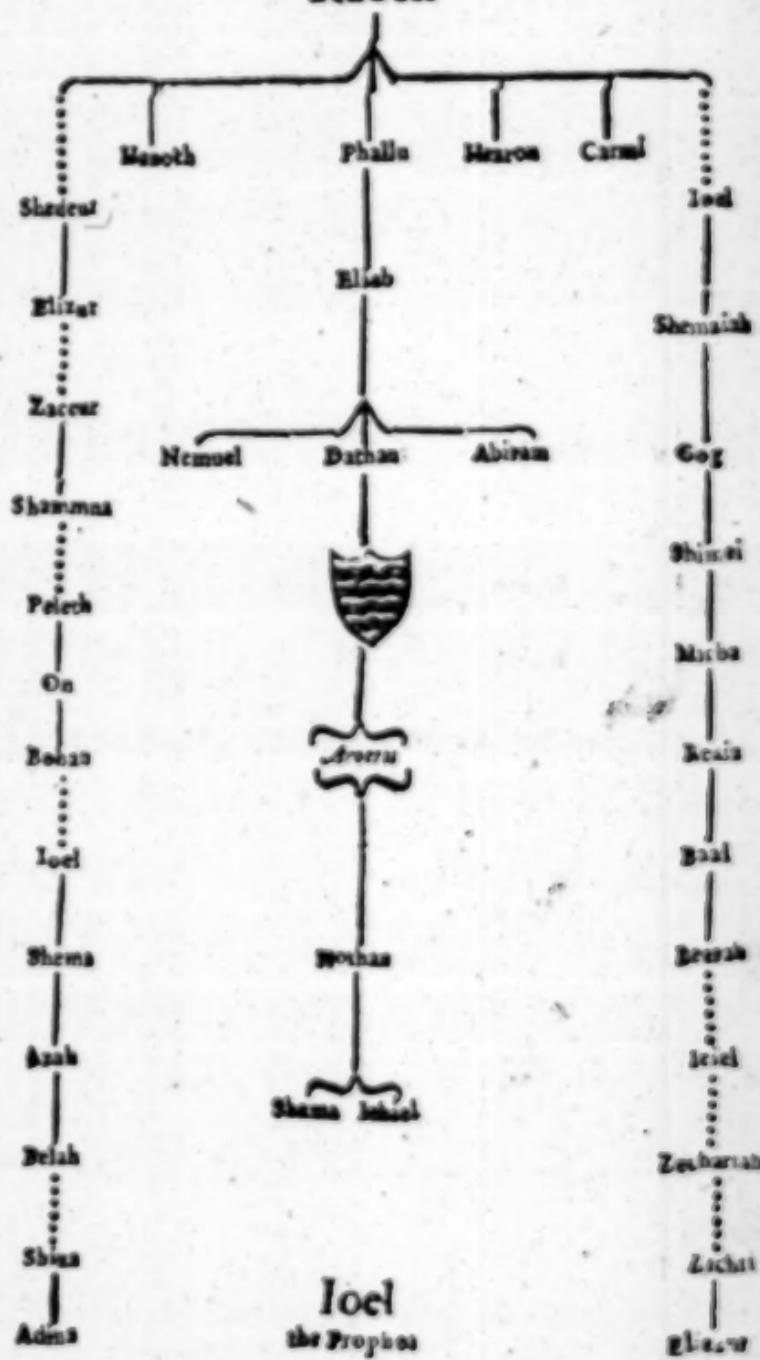


Zilpah-LEAH-IACOB-Rachel-Bilhah

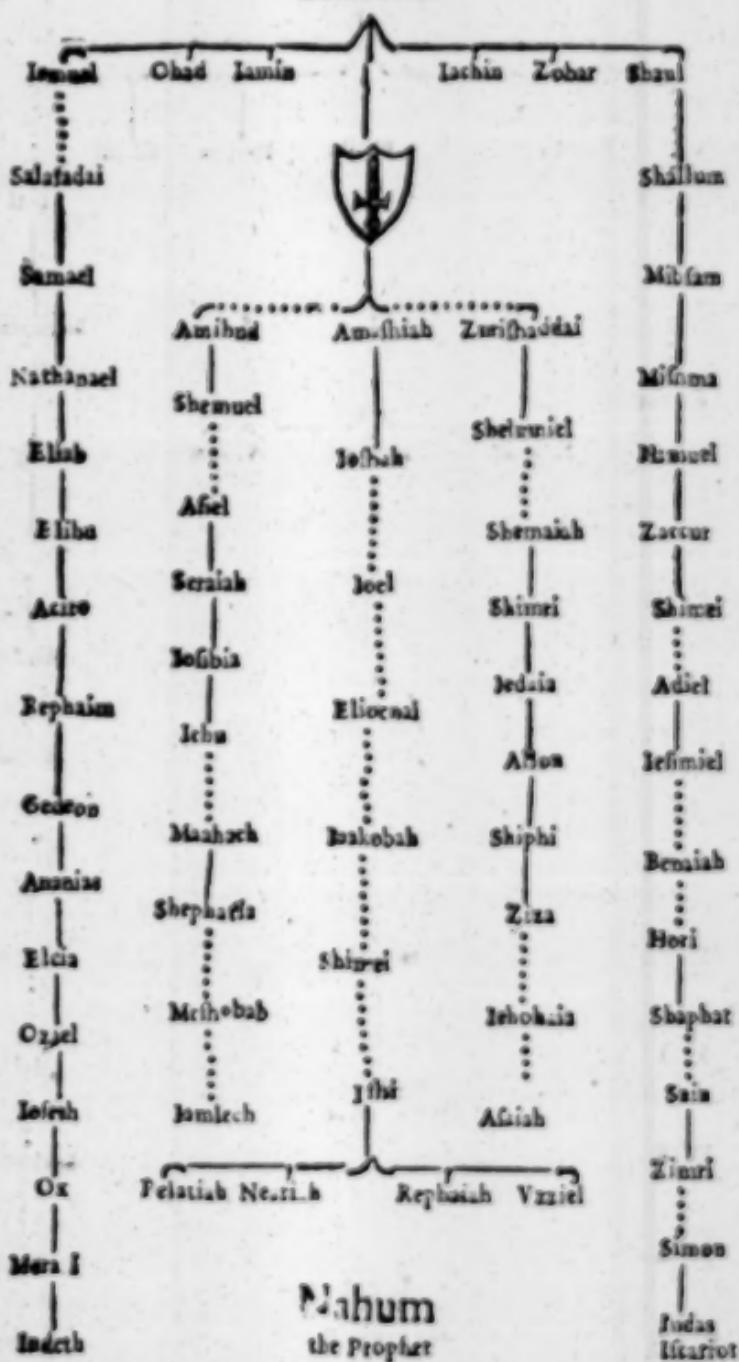


Jacob in Egypt an - upon his death-bed prophesied to his Sons & heir
severall events : to Iudah he gave the preminiance , and shewed that
his Scepter should continue till S H I L O H the C H R I S T should
come in him he blesseth every Tribe among them by sundry metaphori-
cally allusions , as here thou seeest expressed by Armes: Read Genes.49.

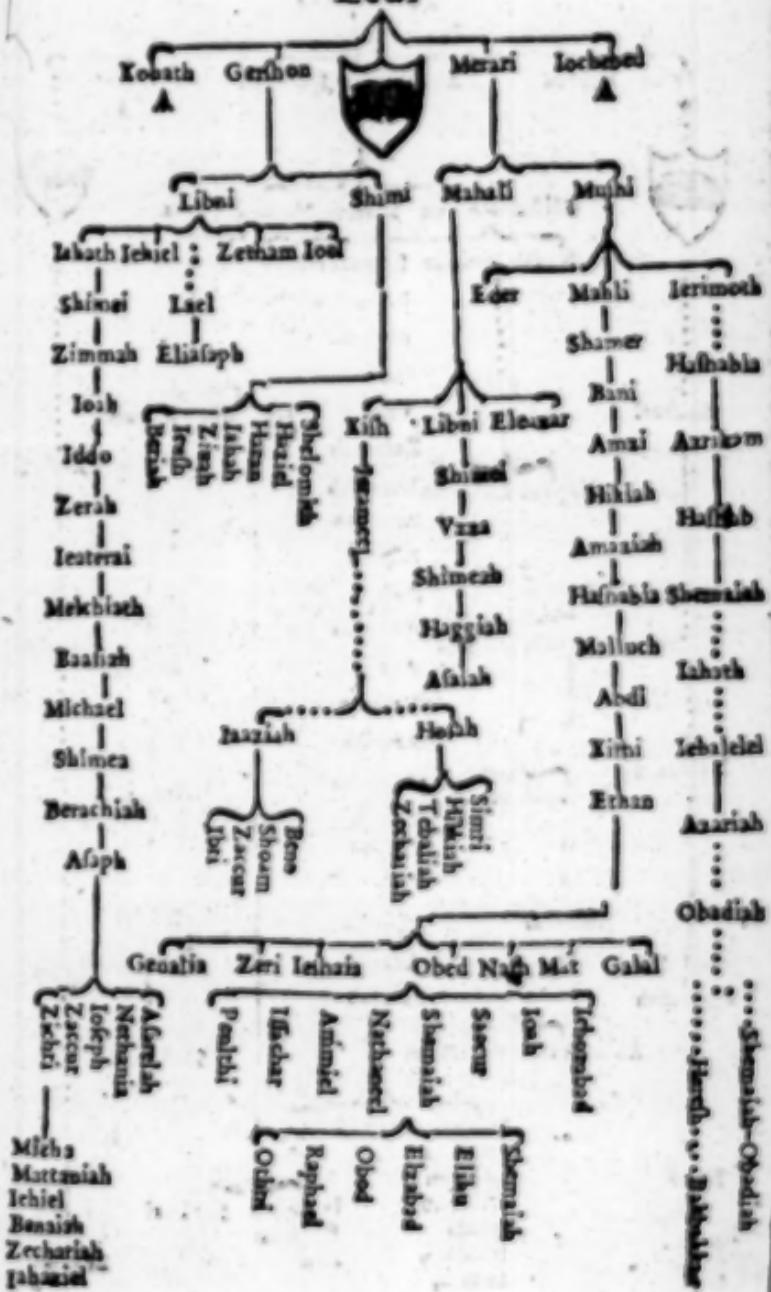
Ruben



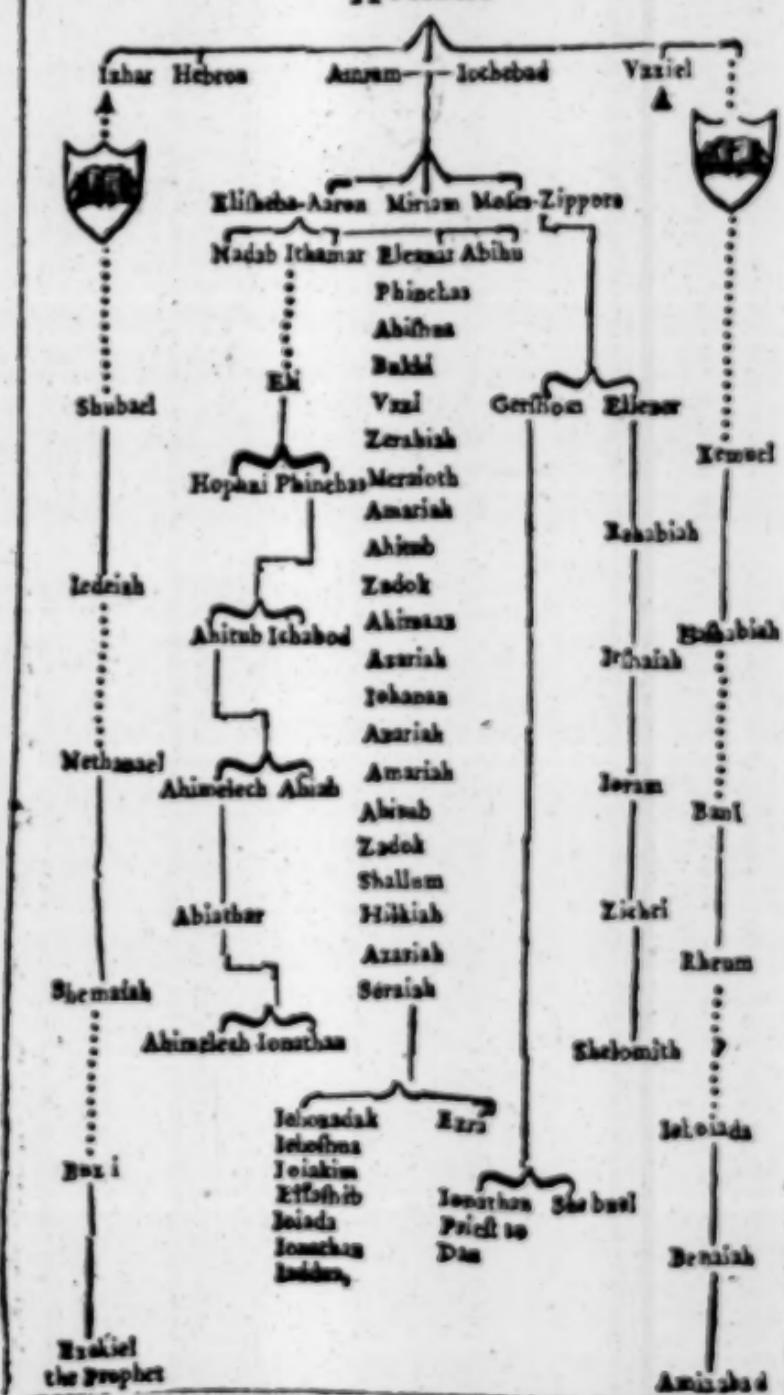
Simeon



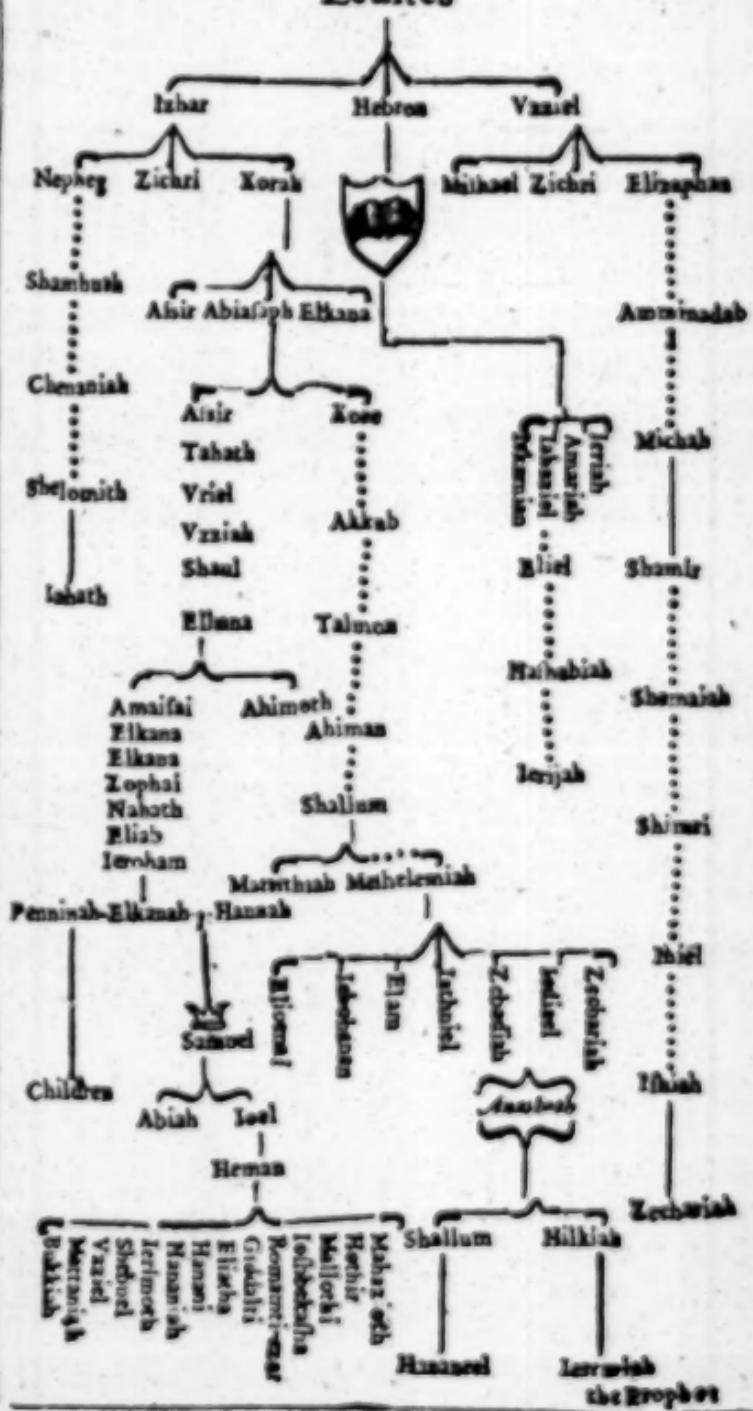
Leui



Kohath



Leuites



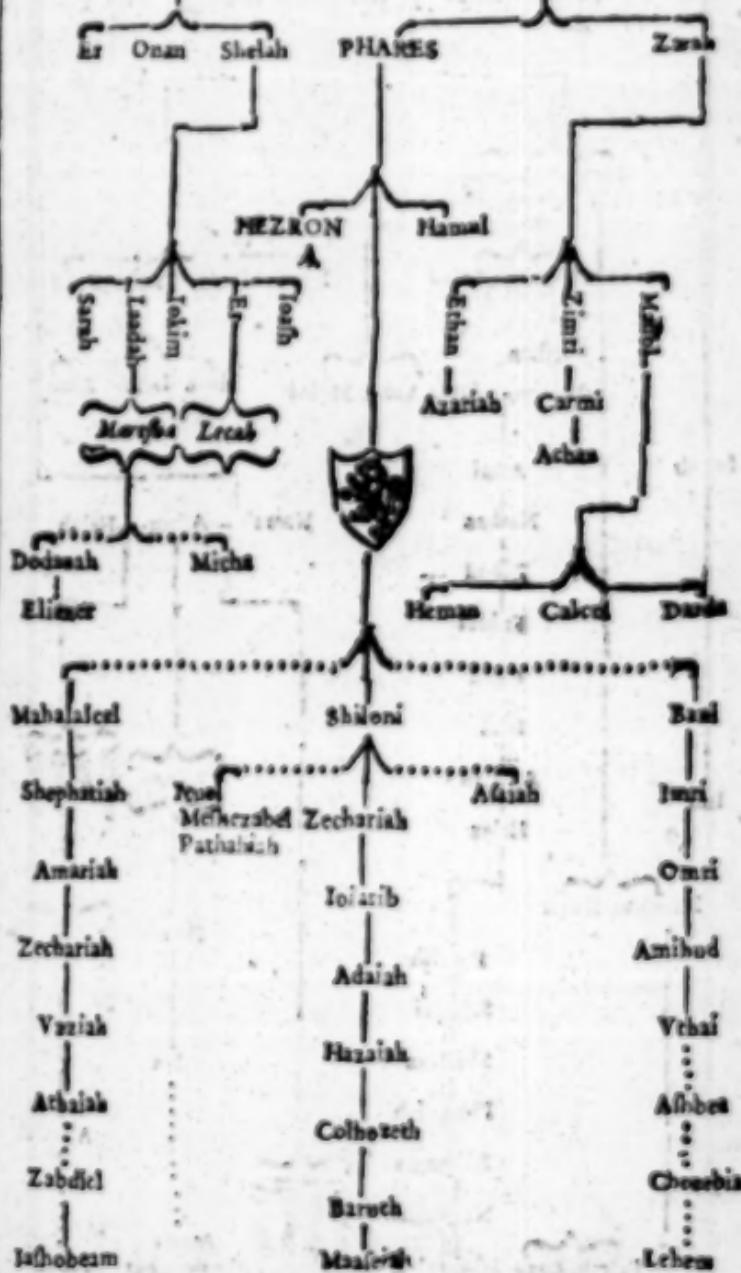
The Successions of the High Priests, and of
Priests services by course in the Temple.

AARON

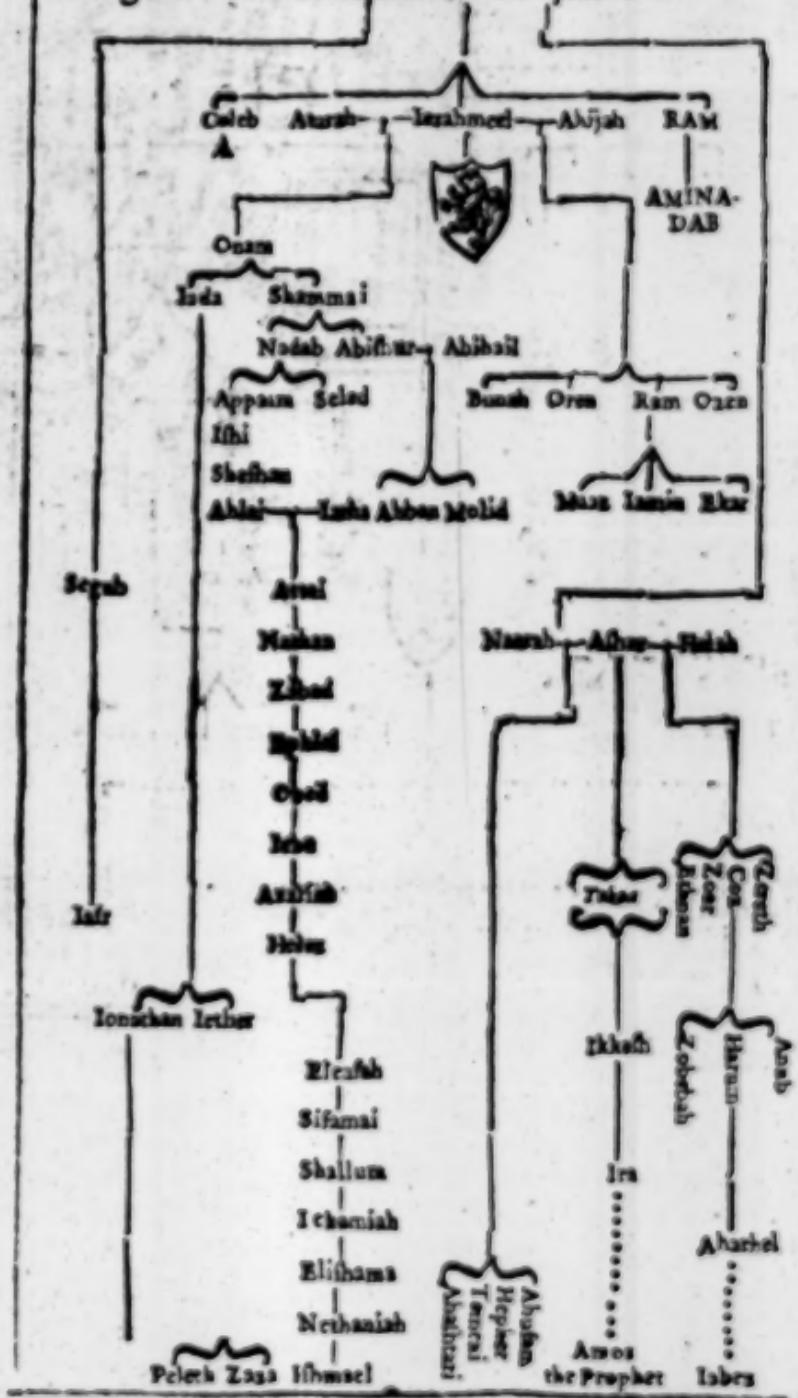
From Aaron to Sela- mess Temple	To the Capti- vity of Babylon.	High Priests to Drown the Persian, slain by Alexan- der.	High Priests to the Maccha- bees.	The Ma- chabees High Priests.	High Priests to Christ	The Le- vites that served by Law.
Ithamar	Eliazar	Onias the ancient	Iudas Ma- chabee	Ananias	Arifobius	Jebojerib
Phineas	Phinehas	Jehoshuah	Simon the ancient	Ananias	Hircanus	Iudiah
Abiicer	Abishua	Iosakim	Eleazar	Iudas Ma- chabee	Iesus	
Buzzi	Bukki	Eliasib	Manasses	Ionathan	Simon	
Ozzi	Vrai	Iosada	Onias the concreous	Iohannes	Iesarus	
Eli	Zechariah	Ionathan	Simon the last	Arifobius	Eleazar	
Ahitub	Meraioth	Iadduah	Onias the holy	Alexander	Jehuas	
Abimilech	Amariah	Zadok	Iesuor, Iason	Hircanus	Sheraniah	
Ahiah	Ahitub	Ahimazz	Onias or, Manasses	Arifobius	Eliashib	
Abiathar		Azariah	Iason	Alexander	Iakim	
		Lohanan		Hircanus	Hupnah	
		Azariah		Arifobius	Ieserbech	
		Amariah		Alexander	Bigak	
		Ahitub		Immer	Immer	
		Zadok		Hesir Zech-	Hesir Zech-	
		Shallum		Ajatisias	Ajatisias	
		Hilkiah		Pethahiah		
		Amariah		Iehezekel		
		Seraiah		Lachin		
		Tebogadak		Gamin		
				Delaash		
				Maaziah		
				Antigonus		
				John		
				Baptist		

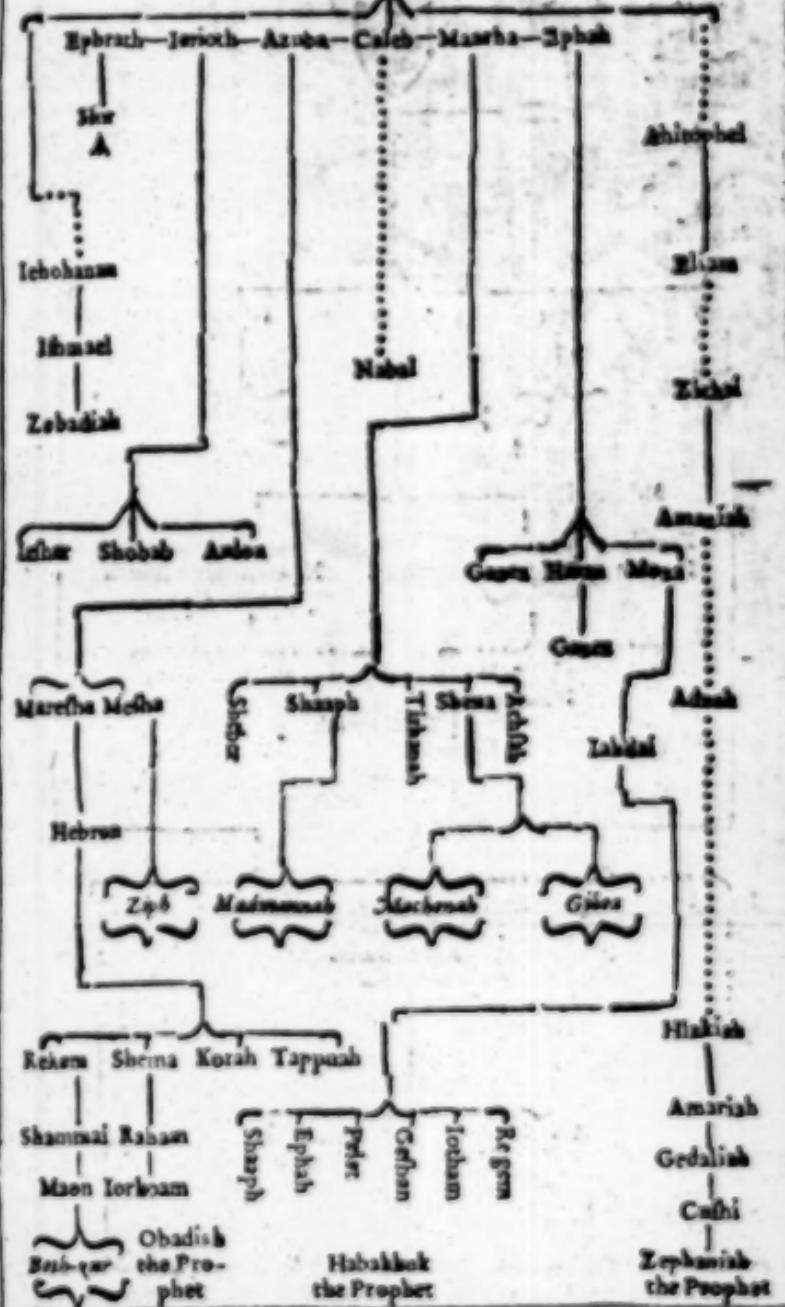
This Abiicer was put from the priesthood by King Salomon, for conferring with Adonias; and placed in his room. 1 Kings Chap. 1.

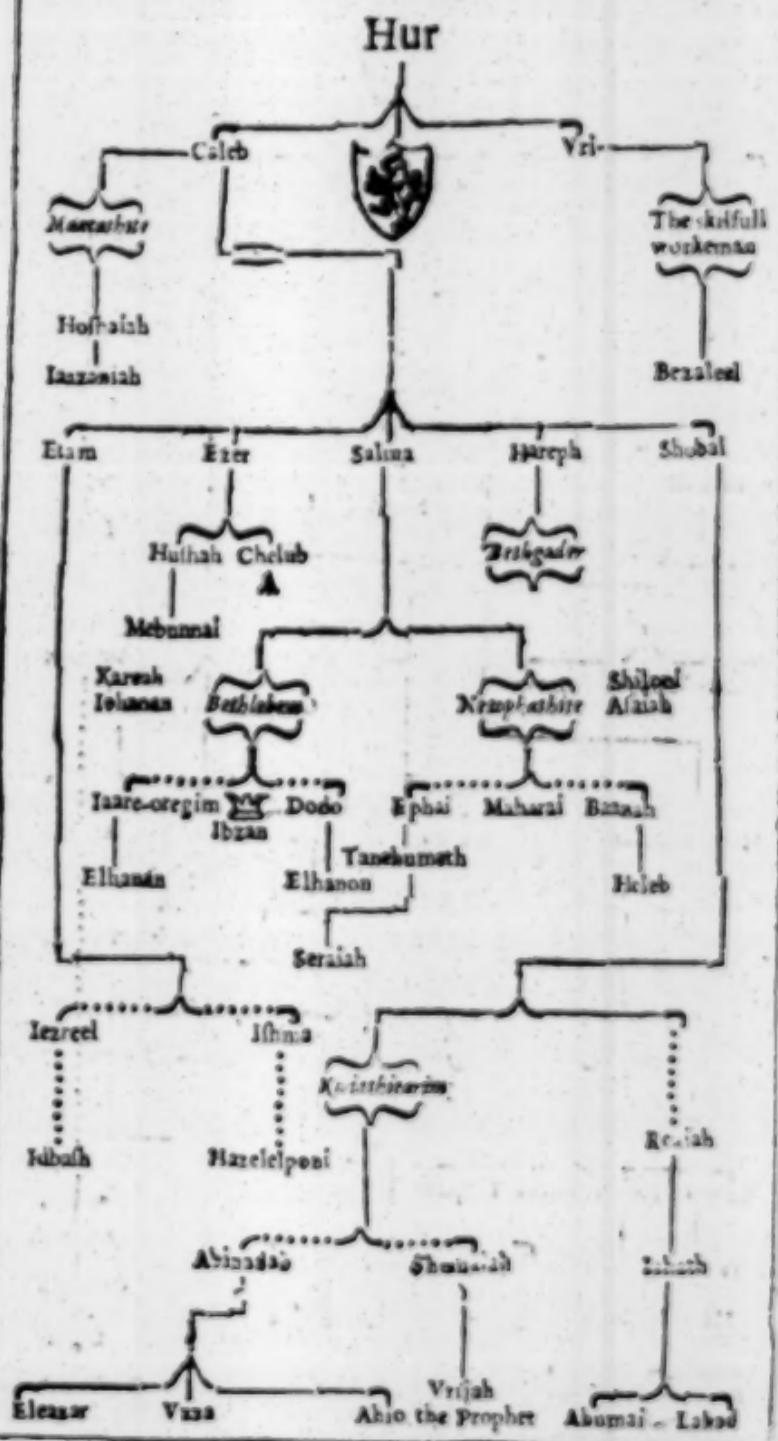
Daught.of Shuah--IV DAH--THAMAR



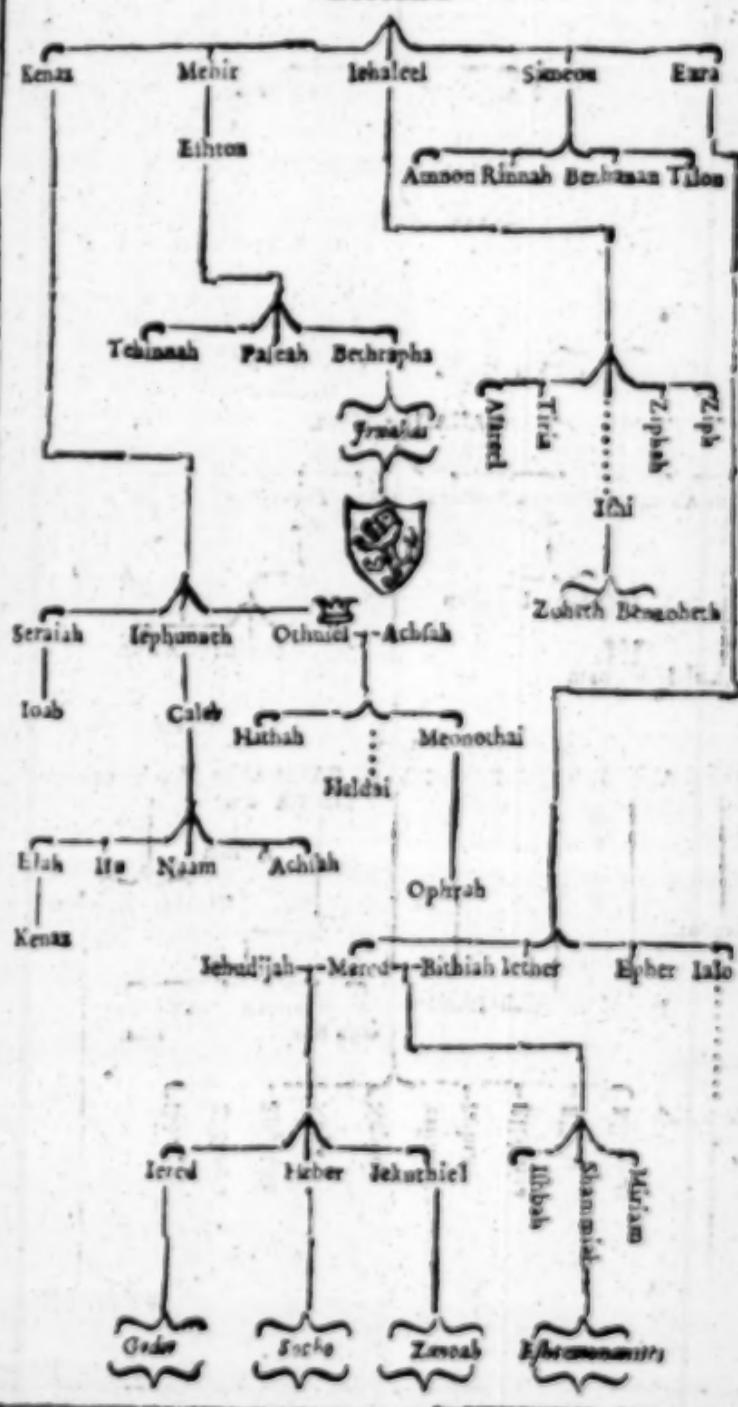
Daughter of Machir - HEZRON - Abijah



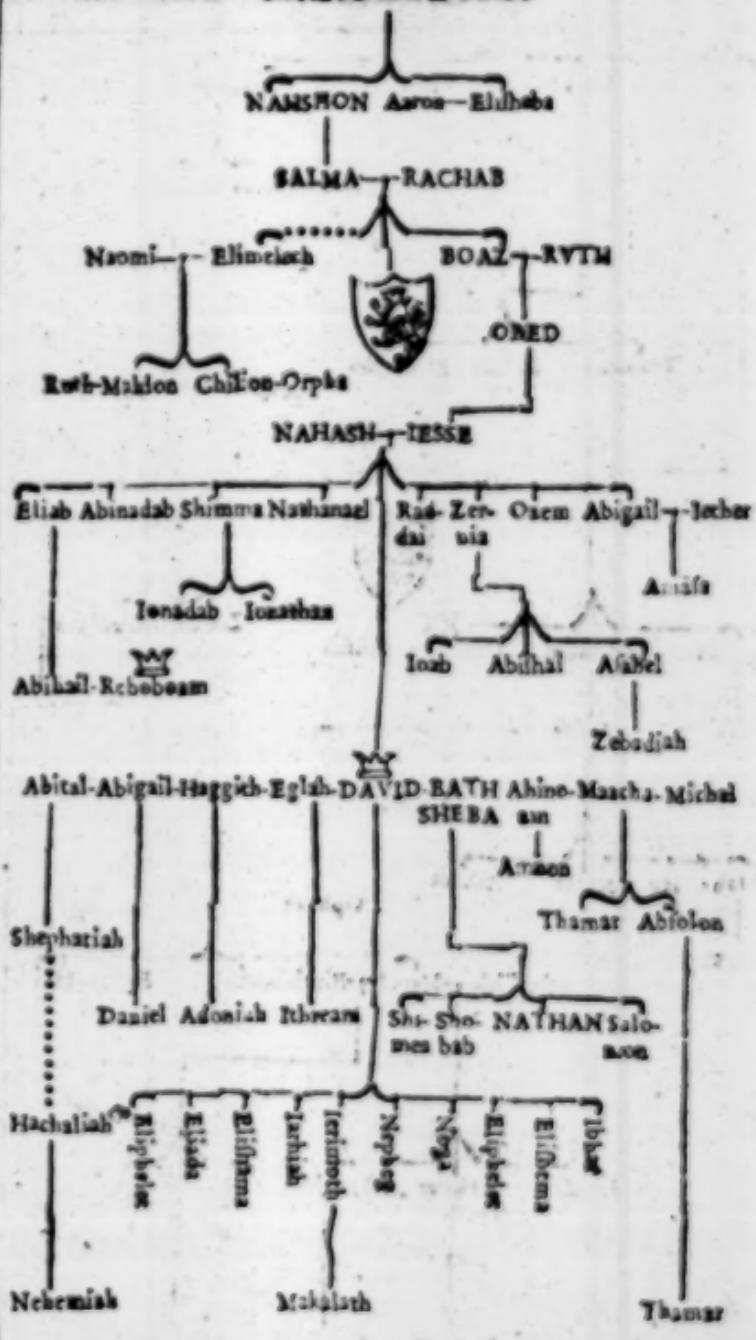




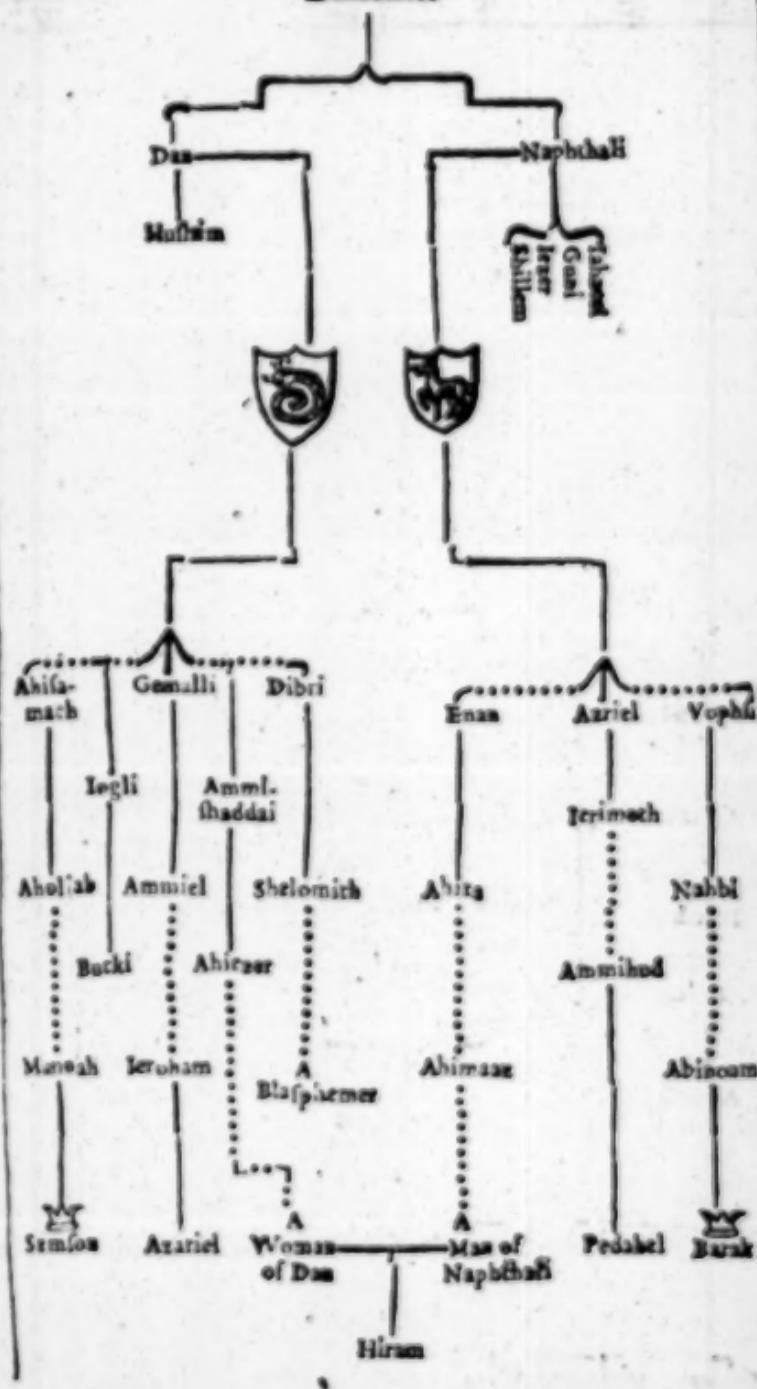
Chelub

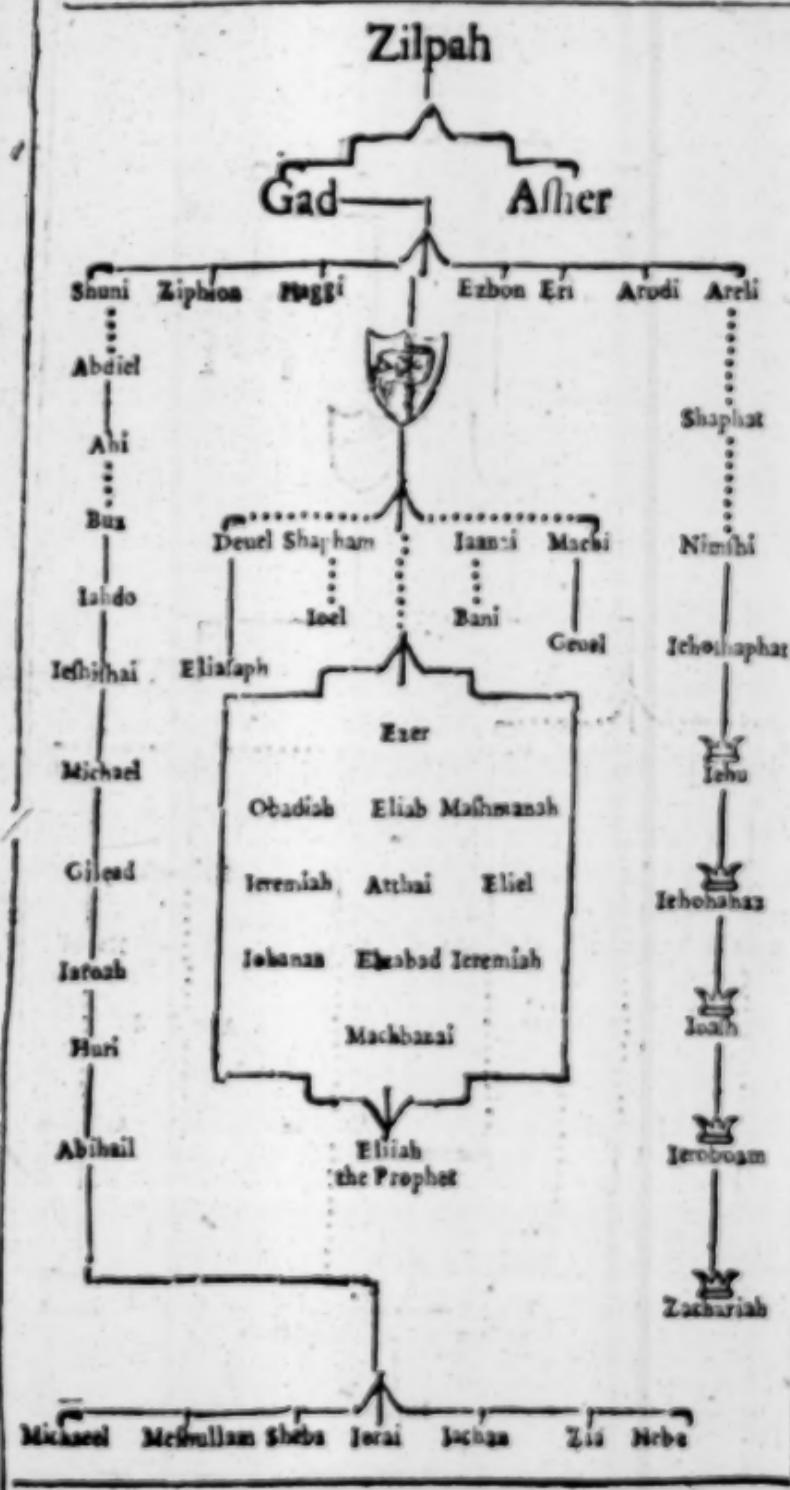


AMINADAB.

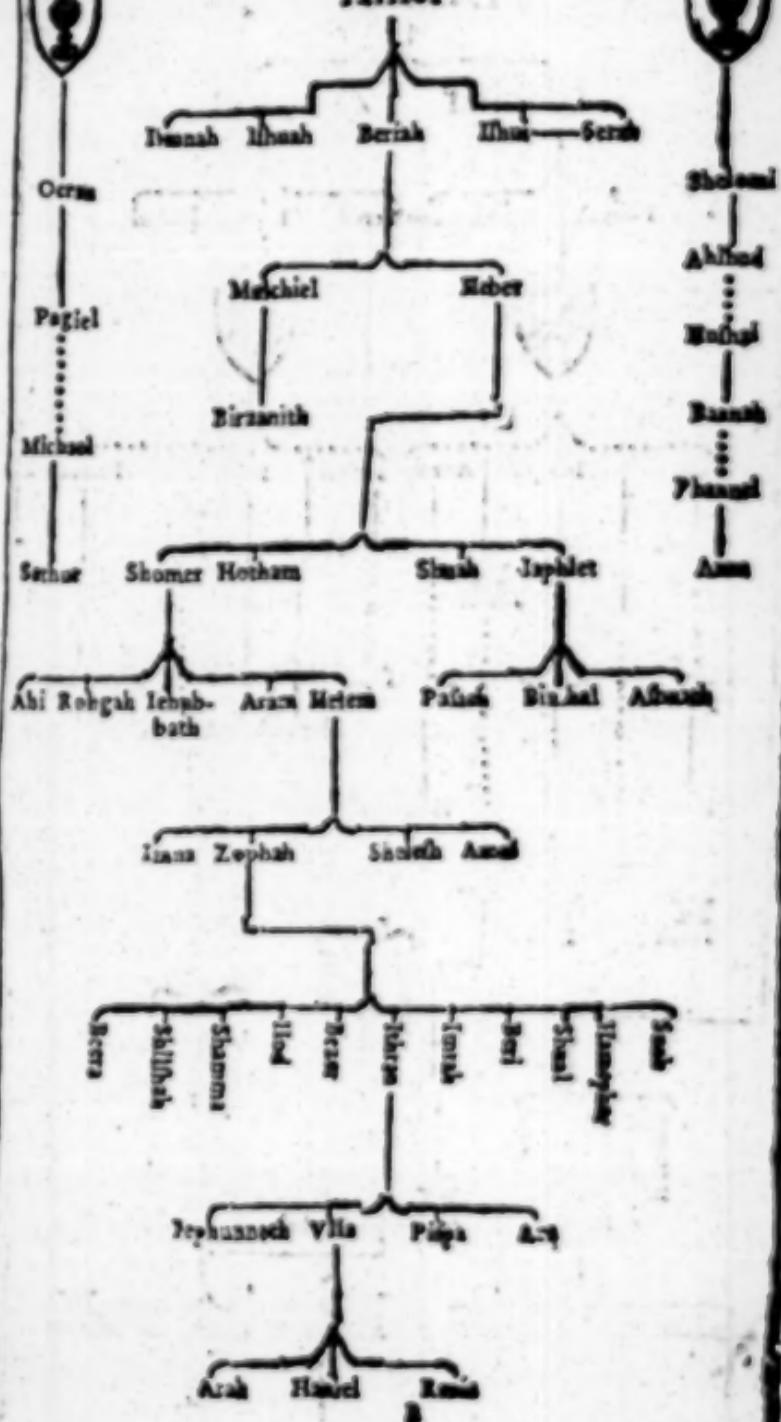


Bilhah.





Asher



LEAH

Issachar Zebulon

Tola Phunah Job Shimron Herod Elion Laban

Tola Ioi ph Azzaan Hilen Sodi Parash

Nechaseel Ipal Zimri Obadiah Elas

Naboth Ahijah Beeri Elah Gaddiel Eliphas

Dode Abijah Hosea Gomer Ilmiah Amithai

Push Bascha Omri Israeni Esromi Isa the Prophet

Abifrag Tolah Omri Ammi

Tola Omri Esromi Cesa

Shemesh Libni Rephash Vazi Israiah

Mehmai Obadiah Iosseph Michael

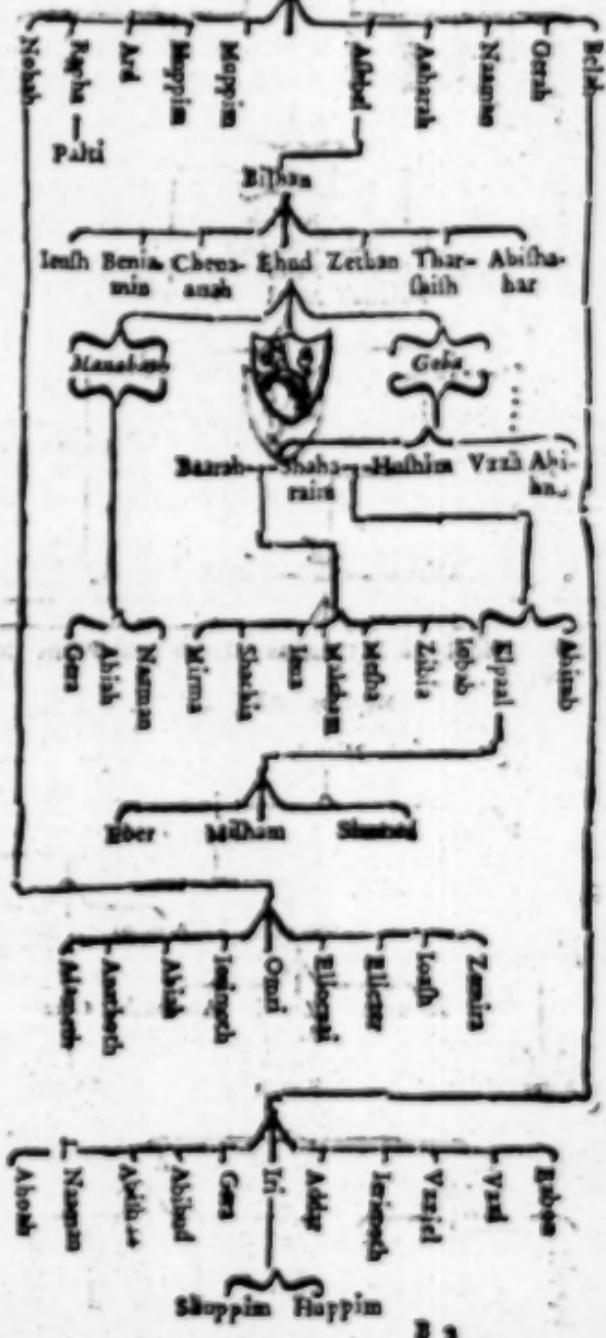
Izrahiah Ammi Japhet

Obadiah Iosseph Iosseph Michael

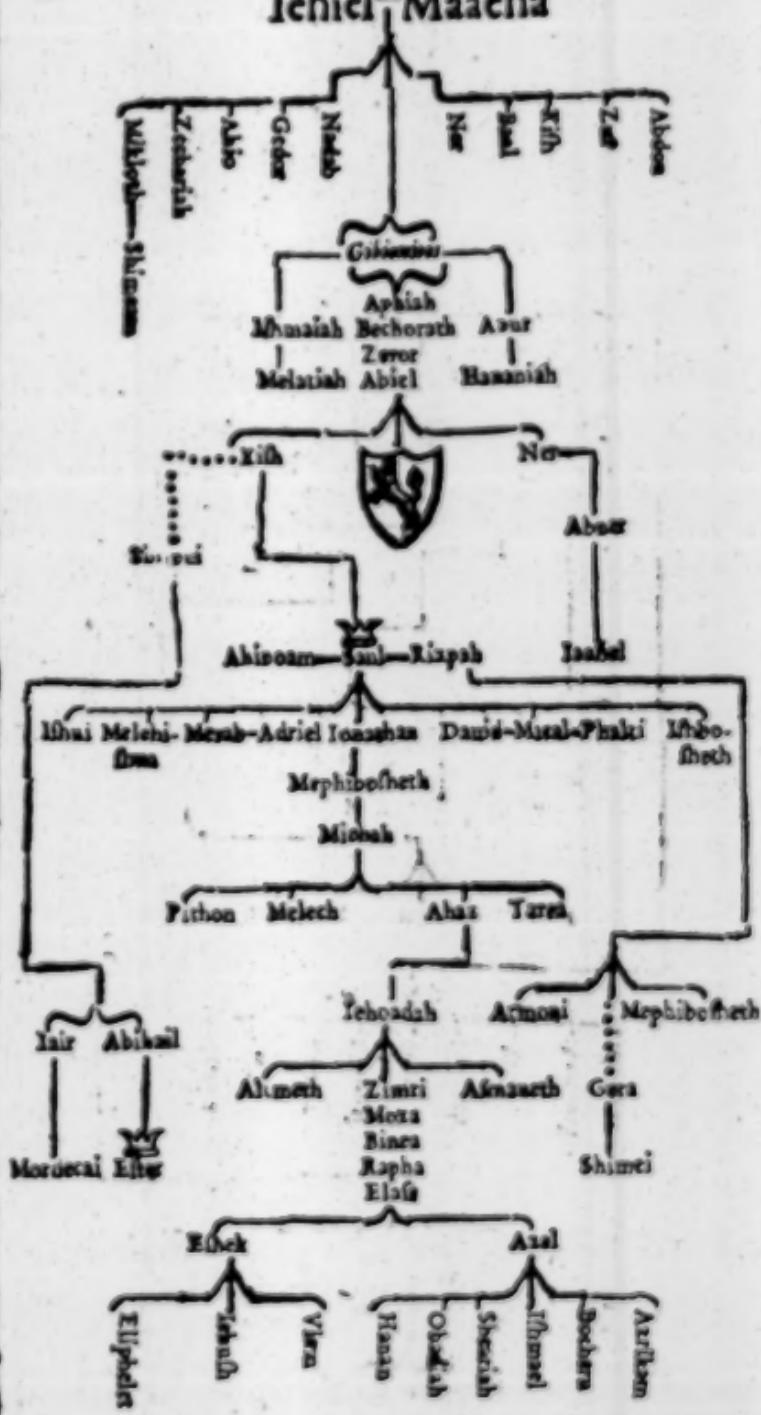
Ahasaph Leah Athaliah Iesben

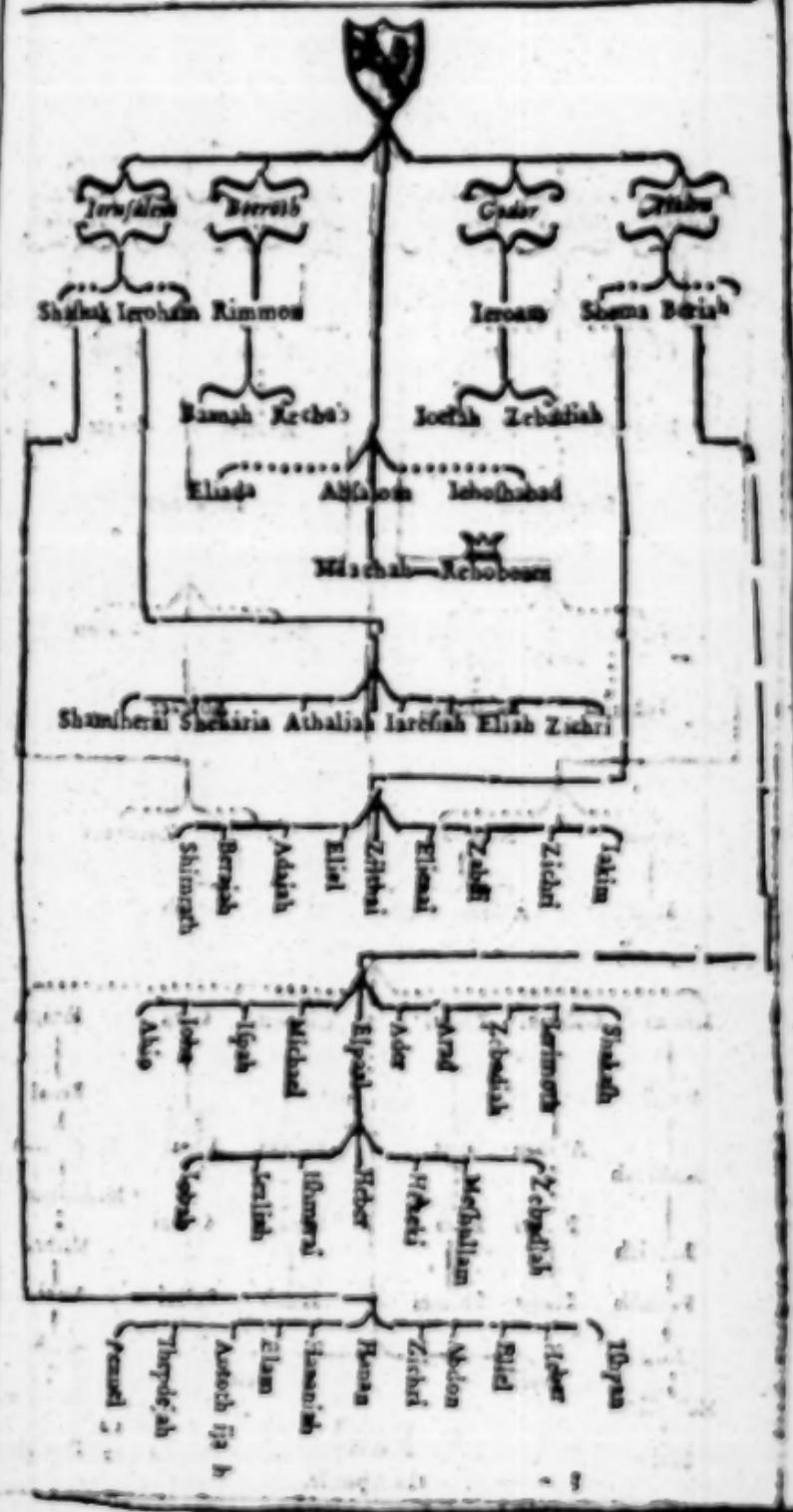
Omri

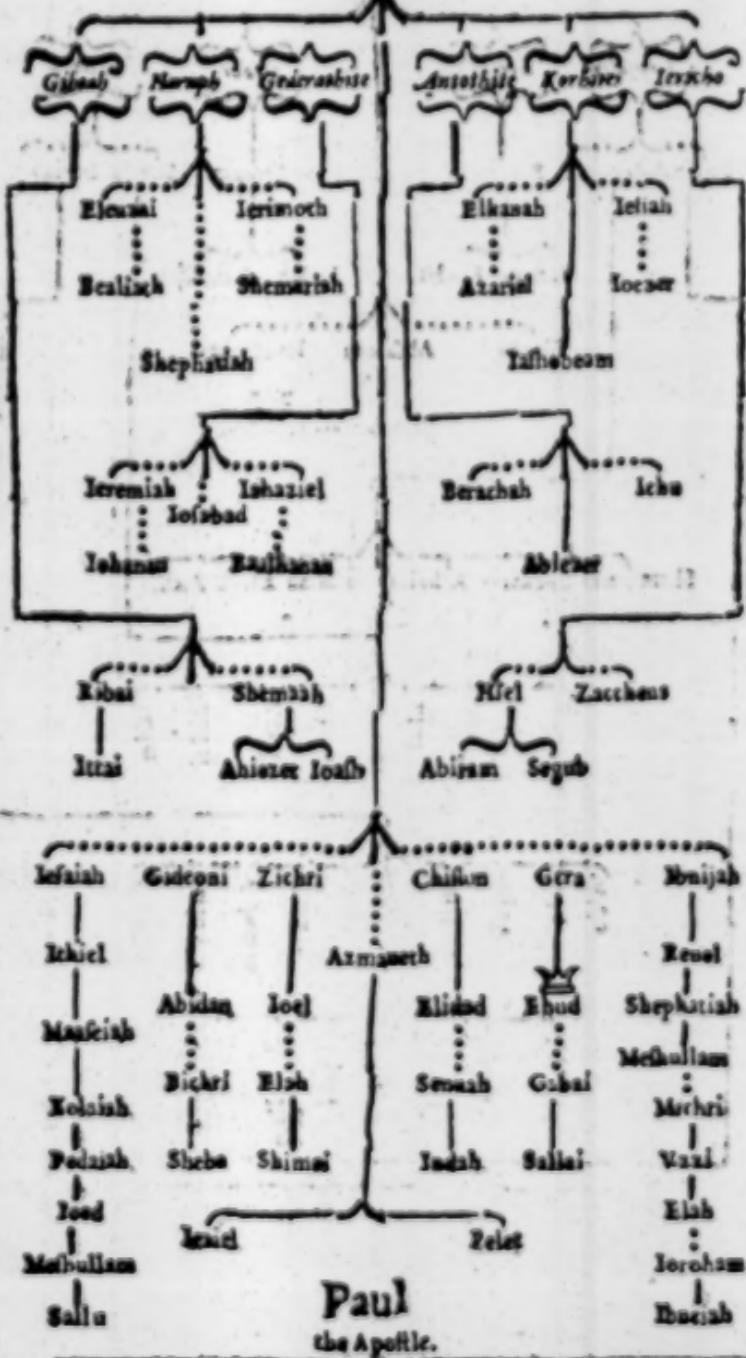
Benjamin.



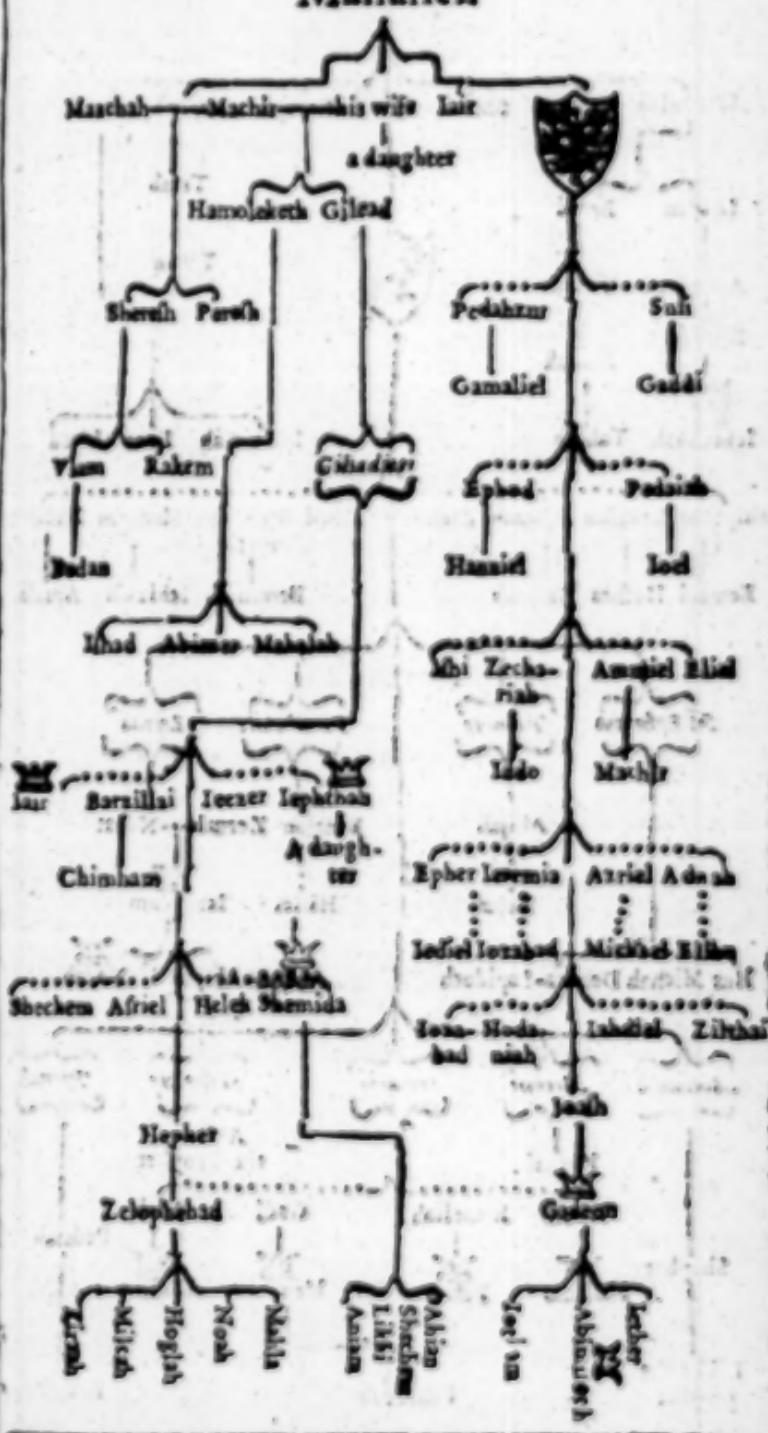
Ichiel-Maacha



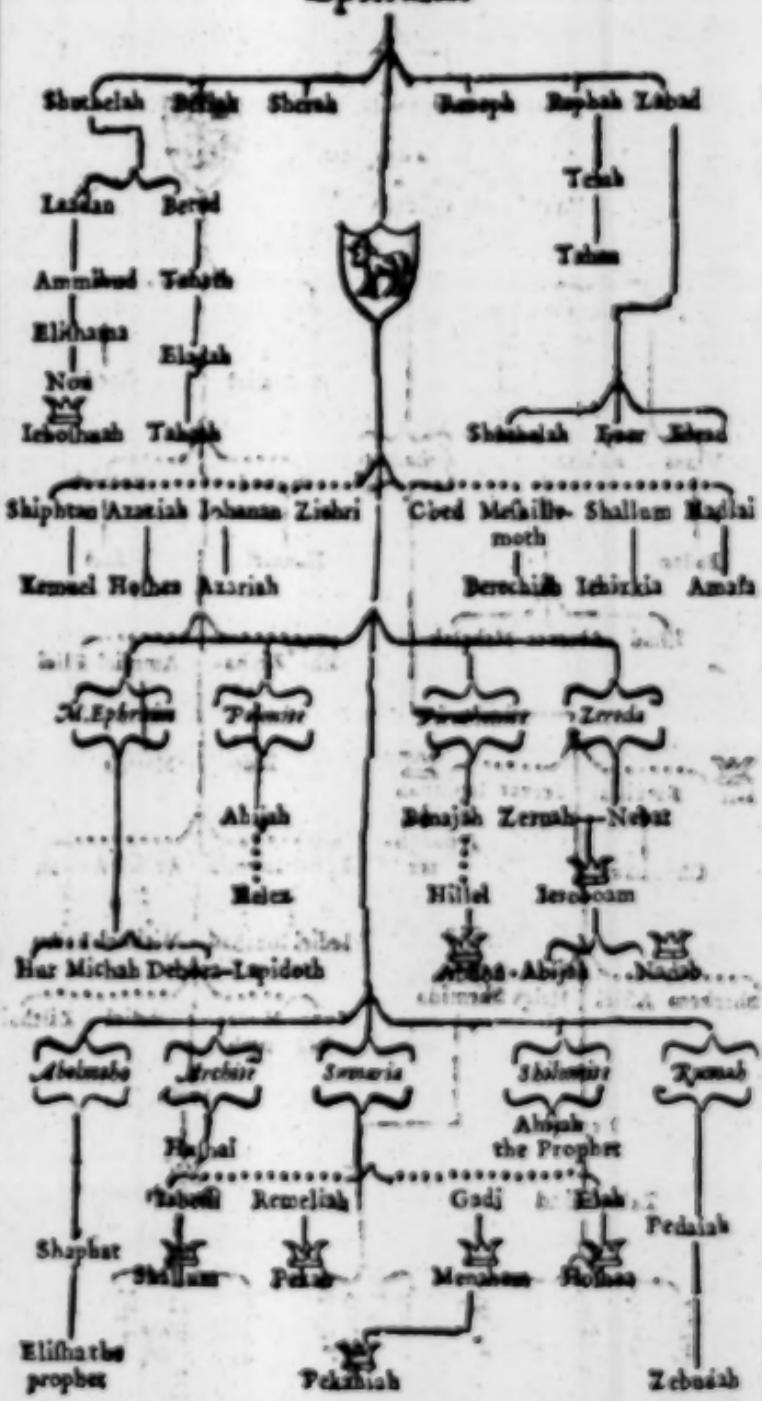


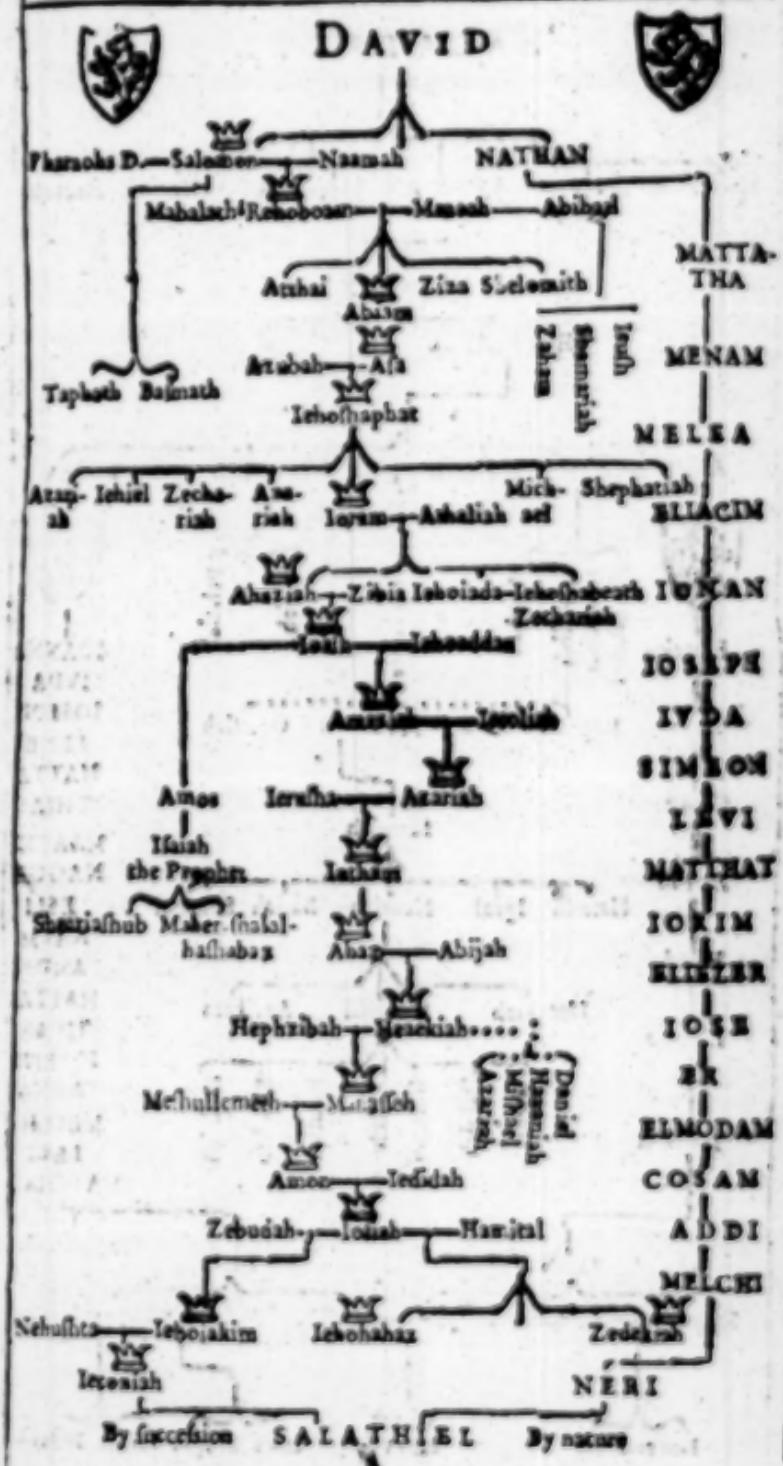


Manasseh

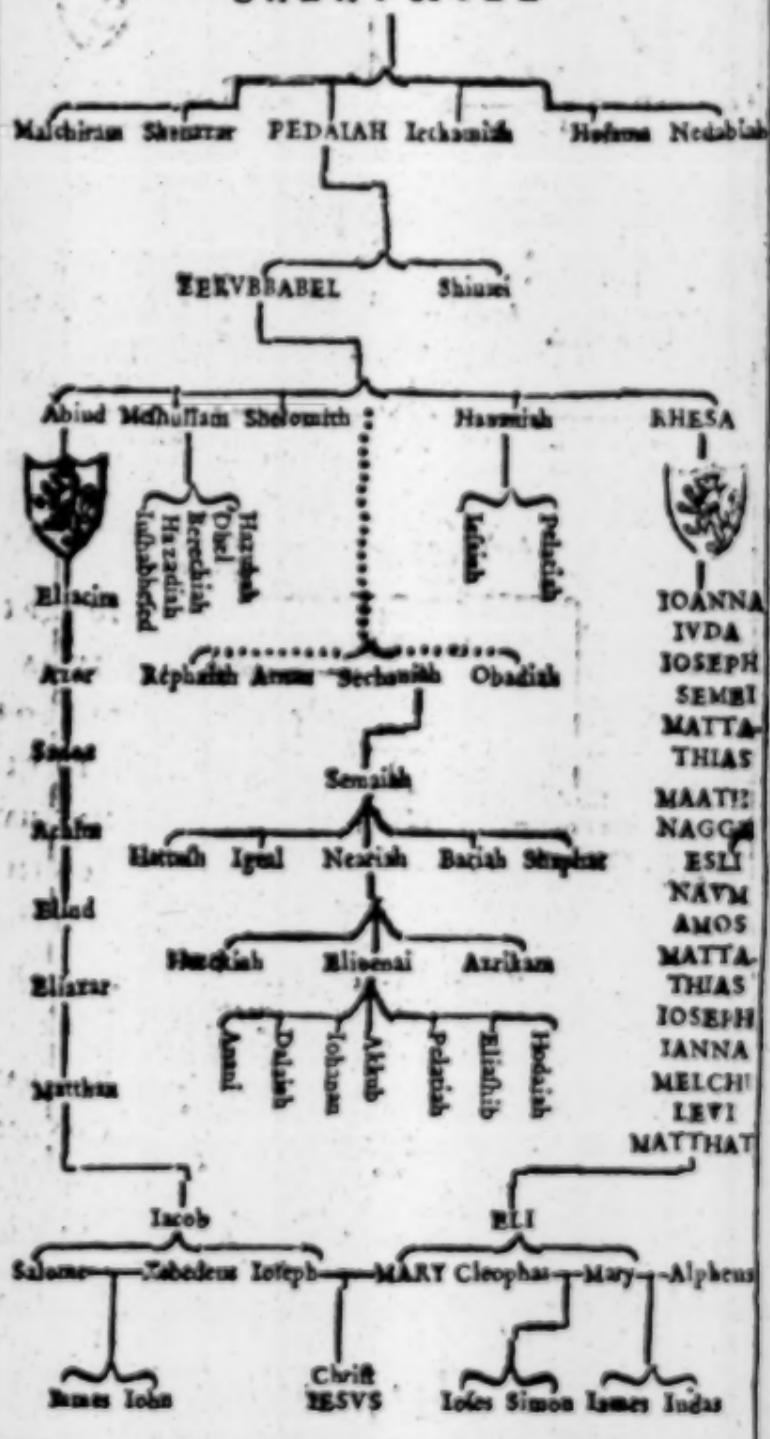


Ephraim





SALATHIEL



A true and easie reconciliation of the Euangelists, S. Matthew and S. Luke.

DAVID

Iesus Christ by Law is heire unto these,

Salemon.
Roboam.
Abia.
Afa.
Jesaphat.
Ioram.
Achashish.
Ioash.
Amaziah.
Oxias.
Iosacham.
Achaz.
Ezechies.
Manasseh.
Amon.
Iosina.
Iosikim.

Jacoahah dying child-
leffe, his sonne is, —

*Theft with
Loakim are
omitted by
S. Matthew*

Nathan.
Mattatha.
Menan.
Meles.
Eliakim.
Iosse.
Joseph.
Iada.
Simeon.
Levi.
Marthas.
Iorim.
Eliaser.
Iosa.
Er.
Elmodan.
Cosam.
Addi.
Melchi.
Neri.

Sarakhiel—
Pedaiah.
Zerobabel—

Iesus Christ by nature same of these,

In these two onely
the Euangelists
agree.

*Write this
man C O N I-
A H, childelefe.
Iere. 32.30.*

Iesus Christ appoynted, and by Law is heire unto these,

Abind.
Eliakim.
Azor.
Sadoc.
Achiam.
Elibud.
Eliazar.
Marthas.
Jacob.

The first names of the most High, Dab, Dan, Z.

Rheia.
Iousua.
Iada.
Joseph.
Semel.
Marthas.
Martha.
Nagge.
Eli.
Naum.
Amos.
Marthas.
Joseph.
Ianna.
Melchi.
Levi.
Marthas.
Eli.

Iesus Christ by nature is Sonne unto these,

*Iesus Christ,
THE SONNE OF GOD.*

Joseph the husband of Mary.



A description of CANAAN, and the bordering Countries.

The Land of Canaan promised to the Patriarche, conquered by Joshua, and possessed by the Israelites, was divided into three principall Provinces: namely, Galile on the North, wherem Christ was very conuincient in working the works of his Godhead; Samaria in the middest, the chief state of the ten Tribes kingdom; and lewiy in the South, wherem Davids throne was set, and the holy City built. The land of Gilead also without Jordan, was possessed by the Reubenites, Gadites, and half the tribe of Manasse. The circumfe of the whole was small and yet did containe two kingdome of great strenght, and were fearefull to others, till they fell from their God. First, that of Israel, errected by Jeroboam, (who remooued Solomons Crown, and drew after him the ten tribes to Idollatry) was carried away captive by Shalmaneser King of the Assyrians, who placed his own people to inhabit Samaria. The other of Iudah was carried away into Babylon by Nebuchadnezzar the King, five hundred and fifteen years before the birth of our Saviour, and forty two years after his attack was made desolate by the Romans. The Land called Palestina, the Country of Jerusalem, Eliat: and the lower countries into all quarters of the Earth, of all Nations are based for their cradling of Christ.

Pheonians, the North parts of Canaan, abounding with Wheat, Honey, Oyle, and Balme: wherem Aher was stoned, as Moses had prophes-

ied, that he should dip his foot in Oyle: whose chiefest Cittie was Tirzah, and next unto it Zidon; prophesied against by Ishah, Ezechiel, Amos, and Zachariyah, yet are they infidels before Chorasmie and Beth-laida.

Armenia or Syria, upon the North of Canaan, was conquered by David, but over runn by Iuda: of iehu Damaskus was the chief Citie against which prophesied Ishah, Ieremias, and Amos: where Paul preached, and escaped death.

The Zamummims or Giants, inhabiting part of Arabia the Sacrie, were thence expellid by the Ammonites, who called the Country after the name of their Ancester, the second sonne of Lot, The first David overcame, but they soon cast off the yoke of subjection, and were over powermented by Iudah. Against this land prophesied Ezechiel, Ieremias, Amos, and Zophony, it was afterward called Philadelphia.

Midian lying South to the Ammonites, and they both upon the East of Canaan, took the name from Midian, the fourth sonne of Abraham by Keturah. Thither Moles fled and kept sheep, and against whom Israel was commanded to fight. This Country abounded with Drunpada-ris. Ishah 6. 6. -

The Emimes possessing a part of Arabia the Stony, were subdued by the Moabites, defensed from the other side of Jordan: and the Moabites David made subiect to Iudah, but

The Description

in the days of Ahabs sonne, they re-
belled, and out stremeth, obtained the
most part of Reuben, for that most of
his chieft Cities were in their posse-
ssion. This land was fruitfull of Promis:
and was prophecied against by Isa-
iah, Jeremy, Ezekiel, Amos and
Zephania.

Edom, Idumea, or Mount Seir, a
part of Arabia the Stonie, in the
South of Lewy, was in old time in-
habited by the Horims, and subdued
by the Edomites. Those sonnes of
Elo were themselves made subject
to David, but in the days of Ieho-
nun King of Iudah, they rebelled: a-
gainst Edom prophesied Isaiah, Jeremy,
Ezekiel, Amos, and Obadiah.

Amalekites sprung from Elao,
were stoted also upon the South of
Lewy, and were the first that warred
against Israel: Saul slew a great num-
ber of them: David many more, and
therefrom Mount Seir did the Tribe
of Simeon destroy, in the days of
Berechiah King of Iudah.

Kedar, South from Amaleke, was
peopled from Kedar the second sonne
of Ishmael. A Country abounding
with flocks of Sheep and Goats: he
a herdsman dwelt in Tents, who are
mentioned by the Psalmist, Isaiah,
Ezechiel and Jeremy.

The Philistines upon the West
Coast of Canaan, shew out the An-
tims, and possessed their inheritance.
Their Land was allotted to Iudah,
Dan, and Simeon, but could not bee
succombed David conquered them.
Against them prophesied Isaiah, Je-
remy, Ezechiel, Amos, Zephania,
and Zacharie. These Philistines are
also called Cherethims, as in the
1. Sam. 30. 14. Ezek. 25. 6. and Ze-
phania 2. 5. and the whole Land, as
Aremeth from whom was called Pa-
lestina.

Arabia was divided into three parts,
the Stony, the Desert, and the Happy.
The Stony South-East upon Canaan.
Through the Desert, the children
of Israelpassed. Arabia is mentioned
by Ezechiel, and the Arabians, in the
Historie of Iudah Kings. Against
whom prophesied Isaiah. Arabia the
Happy lay more East, and was peo-
pled by the Imazelites, the Midia-

nites, and the Hagarins. These the
Reubenites, and Gadites expellid
in the days of Saul and Ioram.
These parts, untill the yeare 632.
were Christians, when Mahomet ex-
ercted his wicked Religion, which to
this day they hold, and are under the
subjection of the great Turke.

Egypt lying South of Canaan, was
peopled from Ham, by Mizraim, his
second sonne. Thence Abraham went
in time of famine, as also Jacob with
his sonnes, whence, after 115. years
bondage they were delivered. The land
was fruitfull, and like unto Edens the
Garden of the Lord, & warred with
the scorpion-headed Nylus. Against
Egypt prophesied Isaiah, Jeremy, E-
zechiel and Zachary. Thence Marie
fled with Christ, and thence God cal-
led his Sonne.

Jerusalem the Holy Citie and
throne of God, was anciently a Fort
of the Iebusites upon Mount Zion,
unconquered by Iolus, but subdued
by David who built thereon the City,
unto which adjoined Mount Moriah,
and therfore callid the Daughter of
Zion, where Abraham would have
offered his sonne, where David built
his Altar, and Solomon his beauti-
full Temple: of both which glorious
things are broken: and being from the
mt. of Nazarus, was the place of ba-
thy worship and perdition. From this
Mountain exceld above others, ran
those waters that gave life where
they came, whence Christians ha-
ppell it as Tiber, to catch the soules
of men. In this Citie stood the throne
of David, through the succession of
one and twenty Kings of himselfe and
his sonnes, which often was assailed be-
fore the finall surprize: as by Shi-
shak King of Egypt, in Rethoboth
days, who carried away much
treasure: by Iosas King of Iudah in
Amazias time, who took downe
400. Cities of the wall: besieged
by Rezin and Pekah Kings of Aram
and Israel, whom God put back in
the reigne of wicked Ahaz: by Ze-
zacharias King of Iudah, whose Host
in Hezekias dayes the Angel of
God destroyed: by the Assyrians,
that took Manasseh captive: by
Pharaoh Necho, that carried him





of Canaan.

was prisoner into Egypt; and lastly, by the Chaldeans, who burns the Temple, and defaces the City.

Yet was it after the Captivity by them returned Ierusalem rebuilt, but seen in the dayes of Christ to bee rather the Valley of flambes, and a den of serpents, then the Royall seat of the King, or the place of holy worship. For having staine the Prophets from Abel the righteous: lastly, filled the measure of their iniquity in the blood of that great One, even Iesus the Lord of life: who by his death therincurred, sealed the Redemption of the World, and ended the Ceremonies, and glory of the place wherethat City by their owne fadlions, and the Caesars cruelties, was made so desolate, that a stone was not left standing vpon a stone, but were all destroyed as in the destruction of Sodom: the walls removed, Mount Sion excluded, and Calvary taken in: the same Ierusalem changed into Aelia, an uncleane swine set over a chief gate of martial, and the Ierues forbidden upon paine of death, not to looke backe vpon the City. In this state the Romans held it, vntill the yeare 619, from whose Empire the Persians won, and kept it the space of 22. yeeres. The Saracens then got it, Anno 637. and possessed it the space of 372. yeeres, but in Anno

1009. the Turkes won, and vnderidately lost it unto the Sultan of Egypt, and by the Egyptians was it enjoyed the space of 90. yeeres, vntill the Christian Godfrey Bolloigne conquered it Anno 1099, and in the possession of Christian Princes was it kept the space of 88 yeeres. But in the yeare 1187. it was surprised by Saladin King of Persia, and by the Persians held 330. yeeres, when in Anno 1517. it was ruined and won by Selimo the Turkish Emperor, where so this day the abomination of Mahomet is set vp. Thus is Sion become a ploughed field, and Ierusalem a heap of flanes: the holy Land laid waste under the feet of Heathen, and the place of diuers statuary made a den of Dragons: So that neither in the Mountains of Samaria, nor in Ierusalem is the place of holy worship, but every spirituall heart, retaining the Ark, or Testament of Gods commandments Christ, in the Ierusalem, and Temple wher he will dwelle, and where his Spirit with ouers, at the two Cherubims upon the mercy-seat, looking each towardes other, withdraweth our reconciliation by Christ our high-Priest, who before we entered into the Holie of Holies, even the highest bosome, unto which place, O thou whom my soul louest, say, Come.

FINIS.



ed
gypt
ayred
the
com-
po-
nent
is
the
Sal-
the
is
new
way
ation
Son
unda-
and
then,
said
er or
or in
ver-
tual
God
den,
and
the
look-
fish
ough-
out
self
thing
etc.

